

**2026 UPDATE  
COMPREHENSIVE SOLID WASTE MANAGEMENT  
PLAN, PART IX  
  
FOR THE  
  
SOUTH CENTRAL IOWA LANDFILL AGENCY (SCILA)**

by:  
HLW Engineering Group  
204 West Broad Street  
P.O. Box 314  
Story City, Iowa 50248  
(515) 733-4144



**6022-26A.300**



# Iowa Solid Waste Comprehensive Planning Plan Update Form

## Resources

[Iowa Code 455B Division IV Part 1 and Iowa Administrative Rule Chapter 567—101](#)

[DNR Solid Waste Comprehensive Planning webpage](#)

## Instructions/Notes

Items denoted with an asterisk (\*) and noted as optional are not required. The completion of these items is recommended to provide information for the following purposes.

- Inform residents and stakeholders within the planning area.
- Provide benchmark data that may assist the planning area with its long-term planning.
- Assist DNR in understanding challenges that may potentially be addressed through state-wide programs and services.

Planning Area Name South Central Iowa Landfill Agency Sanitary Landfill Planning Area

Planning Area Website\* <https://www.scilandfill.com/>

## Section 1: Electronic Submission Certification

I certify that I am the authorized representative of the comprehensive planning area and that I have examined the information reported and believe the information is true, accurate and complete.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name Todd Whipple Title Project Manager

Organization HLW Engineering Group

Street Address 204 West Broad Street

City Story City State Iowa ZIP 50248

Email twhipple@hlwengineering.com

Office Phone 515-733-4144 Mobile Phone\* \_\_\_\_\_

## Section 2: Contacts

Complete the contact information below. If the person certifying above is the same for one of the contacts below, check the box and leave the rest blank for that listing.

### Primary Contact for Planning Area

Same as person certifying? ☐ Yes

Name Marcia Beeler Title Manager  
Organization South Central Iowa Landfill Agency (SCILA) Landfill  
Street Address 2520 Hwy 92  
City Winterset State Iowa ZIP 50273  
Email scilamab@aol.com  
Office Phone (515) 739-1915 Mobile Phone\* \_\_\_\_\_

### Secondary Contact for Planning Area

Same as person certifying? ☐ Yes

Name N/A Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Email f  
Office Phone ( Mobile Phone\* \_\_\_\_\_

### Consultant for Planning Area (if applicable)

Same as person certifying? ☒ Yes

Name Todd Whipple Title Project Manager  
Organization HLW Engineering Group  
Street Address 204 West Broad Street  
City Story City State IA ZIP 50248  
Email twhipple@hlwengineering.com  
Office Phone 515-733-4144 Mobile Phone\* \_\_\_\_\_

### Section 3: Member Participation

#### 3.1 Planning Area Description

Refer to [planning area descriptions](#)

Do you agree with the description?



Yes



No, explain below

**3.2** List 28E agreements that apply to any member of the planning area. Planning area members are typically cities and unincorporated areas of counties. Examples of type include: creation, renewal, membership change, etc. If the 28E agreement is not filed with the Secretary of State, attach the 28E agreement. Also, for each 28E agreement membership group, either attach or provide a digital link for a resolution, approving this comprehensive plan update.

#### List of Current 28E Agreements

| Row | Title or description | Type | Expiration date | Sec. of State file # |
|-----|----------------------|------|-----------------|----------------------|
| 1   | January 15, 1997     | 28E  | N/A             | L006523              |
| 2   |                      |      |                 |                      |
| 3   |                      |      |                 |                      |
| 4   |                      |      |                 |                      |
| 5   |                      |      |                 |                      |
| 6   |                      |      |                 |                      |
| 7   |                      |      |                 |                      |
| 8   |                      |      |                 |                      |
| 9   |                      |      |                 |                      |
| 10  |                      |      |                 |                      |

Notes\*

See Attachment A

**3.3** In the first and second columns of the table below, list every city and unincorporated area within the planning area along with the county. For reference, planning area members are listed on the second page of the planning area's goal progress calculation. Then complete one of the following items based on the member's method of cooperation in the planning area.

- If the member is joined in a 28E agreement, list the row number from the table above that identifies the 28E agreement in which the member is covered.
- If the member is not covered in a 28E agreement, list the member's resolution number that approves the comprehensive plan update and either attach the resolution or note the digital link to the resolution.
- If the member is within a designated Iowa Solid Waste Environmental Management System (EMS) service area, check the box in the last column.

As needed, insert additional copies of this page so there is one row for each member.

#### List of Members

| Member - list city name or "unincorporated area" | County  | 28E Row Number | Resolution Number | Designated EMS               |
|--------------------------------------------------|---------|----------------|-------------------|------------------------------|
| Unincorporated Areas                             | Madison | 1              | 1                 | <input type="checkbox"/> Yes |
| City of Winterset                                | Madison | 1              | 1                 | <input type="checkbox"/> Yes |
| City of Indianola                                | Warren  | 1              | 1                 | <input type="checkbox"/> Yes |
| Unincorporated Areas                             | Warren  |                | 2                 | <input type="checkbox"/> Yes |
| City of Earlham                                  | Madison |                | 3                 | <input type="checkbox"/> Yes |
| City of Patterson                                | Madison |                | 4                 | <input type="checkbox"/> Yes |
| City of St. Charles                              | Madison |                | 5                 | <input type="checkbox"/> Yes |
| City of East Peru                                | Madison |                | 6                 | <input type="checkbox"/> Yes |
| City of Truro                                    | Madison |                | 7                 | <input type="checkbox"/> Yes |
| City of Cumming                                  | Warren  |                | 8                 | <input type="checkbox"/> Yes |
| City of Bevington                                | Warren  |                | 9                 | <input type="checkbox"/> Yes |
| City of Spring Hill                              | Warren  |                | 10                | <input type="checkbox"/> Yes |
| City of Sandyville                               | Warren  |                | 11                | <input type="checkbox"/> Yes |
| City of Martensdale                              | Warren  |                | 12                | <input type="checkbox"/> Yes |
| City of Ackworth                                 | Warren  |                | 13                | <input type="checkbox"/> Yes |
| City of St. Marys                                | Warren  |                | 14                | <input type="checkbox"/> Yes |
| City of Milo                                     | Warren  |                | 15                | <input type="checkbox"/> Yes |
| City of New Virginia                             | Warren  |                | 16                | <input type="checkbox"/> Yes |
| City of Lacona                                   | Warren  |                | 17                | <input type="checkbox"/> Yes |
| City of Dallas Center                            | Dallas  |                | 18                | <input type="checkbox"/> Yes |
| City of De Soto                                  | Dallas  |                | 19                | <input type="checkbox"/> Yes |
| City of Dexter                                   | Dallas  |                | 20                | <input type="checkbox"/> Yes |
| City of Van Meter                                | Dallas  |                | 21                | <input type="checkbox"/> Yes |
| City of Osceola                                  | Clarke  |                | 22                | <input type="checkbox"/> Yes |

Notes\*

Three (3) 28E members plus 21 contract entities

## Section 4: Solid Waste Disposal Projects and Contractors

4.1 Complete a table for each of the solid waste disposal projects that are or have been in operation anytime within the past 5 years or are under development. As needed, insert additional copies of this page.

### Resources

[DNR Solid Waste Permitting database](#)

[Map of Iowa active landfills/transfer stations](#) at bottom of webpage

Facility Name SCILA Sanitary Landfill

Permit Type Municipal Landfill Permit Status Operating

Street Address\* 2520 Highway 92 City Winterset ZIP\* 50273

Contact Name Marcia Beeler Email scilamab@aol.com

Facility Phone (515) 739-1915 Facility website\* https://www.scilandfill.com/

If TS, name facility of final disposal N/A State

**For operating MSW landfills only, also complete the section below.**

State

List transfer stations from outside of  State

planning area that designate this landfill  State

for final disposal  State

State

Year site is expected to close\* 2100

Vendors for appliance management See Attachment B

Vendors for tire management See Attachment B

Additional Notes\*

See Attachment B

Facility Name

Permit Type None Permit Status Not Applicable

Street Address\*  City  ZIP\*

Contact Name  Email

Facility Phone  Facility website\*

If TS, name facility of final disposal  State

**For operating MSW landfills only, also complete the section below.**

State

List transfer stations from outside of  State

planning area that designate this landfill  State

for final disposal  State

State

Year site is expected to close\*

Vendors for appliance management

Vendors for tire management

Additional Notes\*

**4.2** Provide a description of any significant changes in disposal operations or facilities that are expected to be implemented or seriously considered during the next 5 years or more. This may include but is not exclusive to closures, expansions, developments, new technologies or new processes. As applicable, note attachments or digital links to files.

Facility Change - A RCRA Subtitle D Expansion Cell C may be required as filling continues.

Facility Change - Once time for settlement has been sufficient, the final closure cap may be constructed in Cell 1 through Cell 5 of the operating Landfill.

Facility Change - Once filling in Cell 1 through Cell 5 is complete, gas collection in Cell 1 through Cell 5 of the Landfill may be evaluated.

Facility Change - The addition of a Customer Drop-Off Area may be evaluated.

**4.3** Complete the following table to list cooperation with privately owned or operated solid waste sanitary disposal projects participating in the comprehensive plan update. Either attach a letter of cooperation or note a digital link for each listing.

**Cooperation from Private Solid Waste Sanitary Disposal Projects**

| <b>DNR Facility Number</b> | <b>Facility Name</b> | <b>Owner</b> | <b>Operator</b> |
|----------------------------|----------------------|--------------|-----------------|
| N/A                        |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |
|                            |                      |              |                 |

Notes\*

**4.4** Complete the following table to list contracts that any city, county or public agency has with haulers to comply with comprehensive plan requirements. Examples of type include MSW or single-stream recycling.

**Cooperation from Haulers**

| <b>Public Agency or Agencies</b> | <b>Hauler</b> | <b>Type*</b> | <b>Expiration Date*</b> | <b>Digital link or place contract is filed*</b> |
|----------------------------------|---------------|--------------|-------------------------|-------------------------------------------------|
| See Table 4.4 in Attachment C    |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |
|                                  |               |              |                         |                                                 |

| Public Agency or Agencies | Hauler | Type* | Expiration Date* | Digital link or place contract is filed* |
|---------------------------|--------|-------|------------------|------------------------------------------|
|                           |        |       |                  |                                          |
|                           |        |       |                  |                                          |

Notes\*

## Section 5: Public Participation

**5.1** Summarize ongoing strategies used by the planning area and/or its members to provide the public with opportunities for input. As applicable, provide digital links and note any attachments.

| Strategy                                    | Implemented by | Public Input Method & *Digital Links |
|---------------------------------------------|----------------|--------------------------------------|
| City Council Meetings                       | Each City      | In-Person & Written Comments         |
| Madison County Board of Supervisor Meetings | County         | In-Person & Written Comments         |
| Warren County Board of Supervisor Meetings  | County         | In-Person & Written Comments         |
| SCILA Meetings                              | Agency         | In-Person & Written Comments         |
| SCILA Landfill Office - personal contact    | Manager        | In-Person & Written Comments         |
|                                             |                |                                      |
|                                             |                |                                      |
|                                             |                |                                      |
|                                             |                |                                      |
|                                             |                |                                      |

Notes\*

**5.2** List public meetings that were held to develop the comprehensive plan update. Provide digital links to provide proof for publicity of the meeting, an account of public comments and meeting minutes. If applicable digital links are not available, make a note below and provide attachments.

| Meeting Type          | Mtg. Date | Digital Link to Publicity, Public Comments and Minutes |
|-----------------------|-----------|--------------------------------------------------------|
| Informational         | 5/20/2026 | Attachment D                                           |
| Public Review/Comment | 9/16/2026 | Attachment E                                           |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |
| *Other                |           |                                                        |

Notes\*

## Section 6: Changes in Waste Generation & Composition and Goal Progress Factors

**6.1** DNR will use the most recent base year waste tonnage and most current fiscal year data set to complete the comprehensive plan update goal progress calculation. Complete the following items regarding the most recent past fiscal year.

- a. Report the number of tons that were generated within the planning area and disposed outside of Iowa. Include details that identify pertaining planning area members and out of state facilities along with the report year.  
N/A
- b. Describe changes in waste composition and waste generation rates over the past 5-6 years. Note any attachments or digital links.  
See Attachment F
- c. \*Provide any comments or notes regarding the current fiscal year data set.  
See Attachment F
- d. \*Other
- e. \*Other

**6.2** Complete the following table to describe changes in the planning area since the last approved plan or plan update (typically 5 years ago). Use the drop-down selections for the second column.

### Changes from the Past

|                       | Change             | Description of possible causes for change |
|-----------------------|--------------------|-------------------------------------------|
| Population            | 4 Minimal increase | Normal change for region over time        |
| Employment            | 4 Minimal increase | Normal change for region over time        |
| Industrial production | 3 Relatively none  | Normal change for region over time        |
| Waste generation      | 4 Minimal increase | Normal change for region over time        |
| Waste composition     | 3 Relatively none  |                                           |
| *Other                | Choose Change      |                                           |
| *Other                | Choose Change      |                                           |

Notes\*

The Goal progress calculations published by IDNR in September 2026 will verify changes.

**6.3** Complete the following table to project changes and their potential effect on waste generation and composition for the next 5 years. Use the drop-down selections for the second column.

**Anticipated Changes for the Future**

|                       | <b>Projected Change</b> | <b>Description of possible causes for change</b> | <b>Anticipated Effect on Waste Generation and Composition</b> |
|-----------------------|-------------------------|--------------------------------------------------|---------------------------------------------------------------|
| Population            | 3 Relatively none       |                                                  | minimal                                                       |
| Employment            | 3 Relatively none       |                                                  | minimal                                                       |
| Industrial production | 3 Relatively none       |                                                  | minimal                                                       |
| Waste generation      | 3 Relatively none       |                                                  | minimal                                                       |
| Waste composition     | 3 Relatively none       |                                                  | minimal                                                       |
| *Other                | Choose Change           |                                                  |                                                               |
| *Other                | Choose Change           |                                                  |                                                               |

Notes\*

## Section 7: Integrated Solid Waste Management

Waste Management Hierarchy per 455B.301A, in descending order of preference:

- a. Volume reduction at the source.
- b. Recycling and reuse. (Note: this also includes but is not limited to composting, anaerobic digestion)
- c. Waste conversion technologies.
- d. Combustion with energy recovery.
- e. Other approved techniques of solid waste management including but not limited to combustion for waste disposal and disposal in sanitary landfills.

**7.1** Provide a narrative of all waste management programs implemented in the past 5-6 years, addressing all components of the state's waste management hierarchy. Include the following items for each program:

- a. Program description
- b. Responsibility for program oversight
- c. Public education strategies employed
- d. Targeted audiences
- e. Anticipated impact on the waste stream and diversion for the next 5-6 years

As applicable, note any attachments or digital links.

See Attachment G

**7.2** Discuss the changes, including new and evolving strategies, efforts and programs implemented for the following items in the past 5-6 years.

- a. Increase public awareness about proper recycling and disposal options for motor oil  
Motor Oil and Oil Filters – Numerous privately operated outlets for proper oil disposal are available throughout the Planning area in automobile service centers. The SCILA landfill does not maintain drop-off services to Planning Area residents for oil and oil filters. SCILA does collect the waste oil generated on site from equipment maintenance for collection by a local hauler (currently Weigert, Martensdale, Iowa).
- b. Increase public awareness about proper recycling and disposal options for lead-acid batteries  
Lead-Acid Batteries – Numerous privately operated outlets for proper battery disposal are available throughout the Planning area in automobile service centers and retail centers. The SCILA landfill does not maintain drop-off services to Planning Area residents for lead-acid batteries.
- c. Encourage proper disposal of household appliances  
Household Appliances – Appliances are accepted at the SCILA Landfill for a fee. See Attachment B.
- d. Encourage tire stewardship and proper tire recycling and disposal  
Tires – Numerous privately operated outlets for proper tire disposal are available throughout the Planning area in automobile service centers and retail centers. The SCILA landfill maintains drop-off services for residential tires to Plan Area residents (4 tires per customer) for a fee. SCILA does not accept tires from businesses. All of the collection locations in the Plan Area charge a fee for tire disposal. See Attachment B.  
Educational efforts are mainly directed to encouraging residents and businesses to leave their tires with the tire dealers. Educational efforts are part of the on-going program.
- e. Encourage backyard composting and proper yard waste management  
Tree Waste – SCILA accepts tree waste and brush waste from residents and businesses for a fee per ton. SCILA does not accept leaves. Tree waste accepted at the landfill is burned. Yard waste and tree waste is also managed at home by residents or at municipal sites throughout the plan area where the cost is carried by the municipalities. The composting of yard wastes/tree waste at the landfill is not considered viable due to the transportation costs and logistics and is not economically feasible at this time.
- f. Encourage residents to properly manage household hazardous waste  
HHM Satellite – SCILA partners with Metro Waste Authority, Des Moines, Iowa to provide a convenient and sufficient facilities to the residential customers and the Very Small Quantity Generators (VSQG) in the SCILA plan Area. SCILA maintains a HHM drop off at the landfill and in the City of Indianola at the tree waste site. The SCILA Landfill staff continues to utilize the website to expand the residential awareness programs for HHM. Annual mobile events provided by Metro allow residents additional opportunities to dispose of HHM. In 2026 mobile HHM events are scheduled in Winterset (7-25-26), Dallas Center (8-1-26), Indianola (10-17-26), and St Charles (10-24-26).
- g. \*Encourage the reduction of food waste
- h. \*Encourage the reduction of construction and demolition waste
- i. \*Other
- j. \*Other

**Notes\***

See Attachment B.

### 7.3 Provision of Separation of Paper, Plastic, Metal & Glass

Does every resident within the planning area currently have access to recycling services for paper, plastic, metal and glass? ☒ Yes ☐ No

Describe the programs and services that are available in the planning area that provide for the separation of paper, plastic, metal, and glass within the planning area, noting any attachments and digital links.

Curbside recycling collection is offered throughout the planning area in most towns. A recycling collection center is also located at the SCILA Landfill and in Indianola.

Review of various City websites confirms that curbside recycle collection occurs in the following Plan Area communities:

Dallas Center  
De Soto  
Van Meter  
Earlham  
Winterset  
St Charles  
Truro  
Cumming  
Indianola  
Martensdale  
New Virginia  
Osceola

**7.4** Optional: Complete the table below, describing existing access to recycling services. Use the Sector(s) column to indicate which residential sector(s) is being identified in the row, such as single-family, multi-family, subscribers only, all, etc. As needed, attach additional copies of this page of the form and note any attachments.

[illegible]

Notes\*

**7.5** Optional: Describe any reduction or loss of programs or services during the past 5-6 years that caused the management of waste streams or materials to change to a less preferred method on the waste management hierarchy. For each item, include its impact so far and its anticipated impact in the next 5 years or more. Note any attachments or digital links.

### Section 8: Evaluation of Progress

Check which of the allowable methodologies were employed to evaluate progress in the last 5-6 years towards meeting the state's waste volume reduction and recycling goals. Multiple boxes may be checked.

- ☒ Trend analysis of goal progress since the initial comprehensive plan
- ☐ Formal, stakeholder-based collaborative goal-setting process
- ☒ Analysis of the effectiveness or benefit of existing programs

Explain the analysis below, noting any attachments and digital links.

See Attachment H

## **Section 9: Plan Implementation**

Provide a specific plan and schedule for implementing the comprehensive plan during the next 5-6 years. Include the following items:

- a. Proposed activities and locations
- b. Responsible organization(s)
- c. Implementation milestones
- d. Public education strategies
- e. Anticipated impact on the waste stream and diversion

As needed, note any attachments or digital links.

See Attachment I

## Section 10: Fees for Comprehensive Planning

Of retained tonnage fees, a first portion (varies between \$0.80 - \$1.05/ton depending on diversion rate) is to be used for comprehensive plan implementation and the remaining \$0.50/ton is to be used for environmental protection activities and comprehensive planning.

**10.1** Complete the table below to give an overview of expenditures for comprehensive plan **implementation** over the past 5-6 years.

### Retained Fees Used for Comprehensive Plan Implementation

| Amount         | Fiscal Year(s) | Description                              |
|----------------|----------------|------------------------------------------|
| \$1,614,240.75 | 2024           | Phase 1, Cell A & B Expansion and Lagoon |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |
|                |                |                                          |

Notes\*

Estimated \$255,377.94 retained FY2022 to FY2026

**10.2** Complete the table below to give an overview of expenditures for environmental protection activities and comprehensive **planning** over the past 5-6 years.

### Retained Fees Used for Environmental Protection Activities and Comprehensive Planning

| Amount       | Fiscal Year(s) | Description                       |
|--------------|----------------|-----------------------------------|
| \$24,834.67  | 2025-2026      | Groundwater/Leachate Testing Lab  |
| >\$15,000.00 | 2024-2025      | Groundwater/Leachate Testing Lab  |
| \$57,194.48  | 2025-2026      | HHM Satellite collection Services |
| \$>40,000.00 | 2024-2025      | HHM Satellite collection Services |
|              |                |                                   |
|              |                |                                   |
|              |                |                                   |
|              |                |                                   |
|              |                |                                   |
|              |                |                                   |

Notes\*

Estimated \$132,931.78 retained FY2022 to FY2026

## Section 11: Attachments & Notes

As needed, use this page or a format of your choice to list attachments or digital links to files.

## List of Attachments

[illegible]

**Attachment A**  
**28E Agreement**

**FIRST AMENDED AND SUBSTITUTED INTERGOVERNMENTAL  
AGREEMENT CREATING THE SOUTH CENTRAL IOWA  
LANDFILL AGENCY**

The members of the South Central Iowa Landfill Agency, a Chapter 28E agency, hereby amend the South Central Iowa Landfill Agency Agreement by striking the agreement in its entirety and substituting the following:

**INTERGOVERNMENTAL AGREEMENT CREATING THE  
SOUTH CENTRAL IOWA LANDFILL AGENCY**

This agreement is made this 15th day of January, 1997, among the following

Members: Madison County, Iowa; the City of Winterset, Iowa; and the City of Indianola, Iowa.

**I**

**CREATION OF THE SOUTH CENTRAL IOWA LANDFILL AGENCY**

Pursuant to the provisions of Chapter 28E and 28F, of the 1995 Code of Iowa, the Members above named do hereby create, the South Central Iowa Landfill Agency which shall be hereafter referred to as "Agency".

**II**

**PURPOSES**

1. The purpose of the Agency is as follows:

- (a) To provide for the economic disposal of all solid waste and recyclable materials generated within the jurisdiction of each member of the Agency.
- (b) To cooperate with local, State and Federal public health agencies in preventing the contamination and pollution of the land, water and air resources of the area, through the control and disposal of solid waste and recyclable materials.
- (c) To engage such employees and provide such offices, equipment, machinery, buildings and grounds as are necessary to adequately perform the Agency's functions.

L006523



COMPUTER ☒  
RECORDED ☒  
COMPARED ☒

REC'D None

FILED None

FILED NO. 2204  
BOOK 43 PAGE 213  
97 FEB 19 AM 11:55  
MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

FILED  
SECRETARY OF STATE  
IOWA  
MAR 12 9 00 AM '97

(d) To contract with members, public or private entities, and firms or corporations for the disposal of solid waste and recyclable materials, and collect payment for such services, and to receive and expend State, Federal and private grants and other moneys which may be made available, to the extent permissible under applicable State and Federal laws, and under the rules hereinafter set forth.

(e) To provide financial assurance for the closure and postclosure requirements of the Agency pursuant to all local, state and federal laws and regulations.

### III

#### ORGANIZATION

1. The governing body of the Agency shall be designated as the Agency Board (the "Board"), whose membership shall consist of a representative appointed by the governing body of Madison County and the City of Winterset, and two representatives appointed by the governing body of the City of Indianola. The representatives shall serve at the pleasure of the governing body of the individual members and for such term as they may dictate. The governing bodies of those non-member entities who contract with the Agency for the use of its site or services shall select a fifth representative who shall be elected by a caucus of the governing bodies of the contracting entities pursuant to Article XV. Each representative shall have an alternate to serve in the representative's absence. Each member of the Board shall have one vote.

2. The Board shall cause this Agreement to be filed with the Secretary of State and recorded with the County Recorders.

3. A quorum of the Board shall consist of a majority of the entire Board membership.

4. The Board shall hold an annual meeting in January, at a time and place to be

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determined by the Board. Special meetings may be called by the Chair, Vice Chair, or a majority of the Board.

5. The Chair and Vice Chair of the Board shall be elected by the Board membership at the annual meeting each year. The Chair and Vice Chair shall serve for one year after election, or until a respective successor is chosen.

6. The Board shall hire a Manager. The Manager shall hire such other supervisory, clerical and other personnel as are necessary to carry out the functions of the Agency. The Manager shall fix their compensation and benefits, and shall approve all personnel rules and regulations pertaining thereto.

7. The Manager shall be the Secretary and Treasurer of the Agency and shall have the authority, duties and obligations normally associated with these offices, including but not limited to the receipt and disbursement of funds and the preparation and submission of monthly and annual financial reports to the Board.

8. The Board may employ legal counsel, who may be a paid employee of one of the Members, and who may receive compensation set by the Board.

#### IV

##### DURATION

1. It is the intention of the parties to this Agreement that the Agency be a permanent organization. Additional entities may be added to the membership of the Agency upon a three-fourths vote of all the members of the Board; provided, however, that no such addition shall be made unless a certificate of an independent registered engineer acceptable to the Board shall have been filed with the Board stating the opinion that the addition of such new member shall not have an adverse effect on the operation of the landfill site or sites then existing (or to be acquired concurrently with such addition) of the

Agency to a point in time prior to the last maturity date of any Note or Bond of the Agency then outstanding; and, provided further, that any additional new member added to this Agency shall pay to the Agency the pro-rata share of the value of property owned by the Agency and not encumbered or subject to the payment of bonds for the acquisition thereof and further agrees to pay thereafter its pro-rata share of all operating expenses, land acquisition and bonds or other encumbrances as determined by the Agency. The pro-rata share of the Agency's property to be paid by the new member shall be computed by the Board.

2. In the event a new member shall apply for membership in the Agency and the application is considered and approved by the then existing Board, then the new member may be added to the membership; provided, however, that such new member as a condition of membership agrees to abide by the terms of this agreement or amendments thereto, as set out herein and possesses legal power and authority to do so.

## V

### POWERS

The Agency shall be a public body and a separate legal entity exercising public and essential governmental functions to provide for the public health, safety and welfare and shall have the following powers:

1. To adopt and have a common seal and to alter it.
2. To sue and be sued.
3. To acquire, hold, use and dispose of the reserves derived from the operation of its facilities and other moneys of the Agency.
4. To acquire, hold, use and dispose of other personal property for the purposes of the Agency.

5. To acquire by purchase, gift, lease or otherwise, real property and easements therein, necessary or useful and convenient for the operation of the Agency, subject to all liens thereon, if any, and to hold and use the same, and to dispose of property so acquired no longer necessary for the purposes of this Agency.

6. To accept gifts or grants of real or personal property, money, material, labor or supplies for the purposes of the Agency, and to make and perform such agreements and contracts as may be necessary or convenient in connection with the procuring, acceptance or disposition of such gifts or grants.

7. To make and enforce by-laws or rules and regulations for the management and operation of its business and affairs and for the use, maintenance and operation of its facilities and any other of its properties, and to annul the same.

8. To do and perform any acts and things authorized by Chapters 28E and 28F Code of Iowa, 1995, and by this Agreement, under, through or by means of its officers, agents and employees, or by contracts with any person.

9. To enter into any and all contracts, execute any and all instruments, and do and perform any and all acts or things necessary, convenient or desirable for the purposes of the Agency or to carry out any powers expressly given by this Agreement.

10. To cause the disposal of all solid waste and recyclable material.

11. To fix, establish and maintain such rates, fees, or other charges for the services and facilities of the Agency sufficient to pay at all times the costs of maintaining, repairing and operating the facilities, to pay the principal of and interest on bonds of the Agency then outstanding and to provide a margin of safety.

12. To make or cause to be made studies and surveys necessary or useful and convenient to carrying out the functions of the Agency.

---

13. To contract with and compensate consultants for professional services including but not limited to architects, engineers, planners, lawyers, accountants, rate specialists, and others found necessary or useful and convenient to the stated purposes of the Agency.

14. To exercise such powers relative to the efficient disposal of solid waste and recyclable material as are available under then existing laws to each entity as is necessary or useful and convenient to carrying out the functions of the Agency.

15. To provide for a system of budgeting, accounting, auditing and reporting of all Agency funds and transactions, for a depository, and for the bonding of employees.

16. To consult with representatives of Federal, State and local agencies, departments and their officers and employees and to contract with such agencies and departments.

17. To borrow money, make and issue negotiable bonds, certificates, bond anticipation notes, refunding bonds and notes and to secure the payment of such bonds, certificates, refunding bonds and notes or any part hereof by a pledge of any or all of the Agency's net revenues and any other funds which it has a right to, or may hereafter have the right to pledge for such purposes.

18. To receive funds as payment for providing disposal of solid waste and recyclable materials; provided, however, that in lieu of receiving payment, the Agency shall have the power to bill for disposal and recyclable services and to receive such payments.

19. To hire employees, fix their compensation, benefits, personnel rules and regulations, and terminate their employment.

20. To borrow money and accept grants, contributions or loans from, and to enter into contracts, leases, or other transactions with Municipal, County, State or the

Federal Government.

21. To assess members for additional contributions to the Agency, for any purpose deemed appropriate by the full Agency Board.

## **VI**

### **TECHNICAL COOPERATION FROM MEMBERS**

The members agree to respond to reasonable requests to make local record available to the Agency staff and its consultants or employees for the purposes of this Agreement, and to assure that engineers, architects and consultants hired by the Agency release materials, data and other pertinent items paid for by public funds to the Agency staff to aid in the efficient and effective accomplishment of such purposes.

## **VII**

### **FINANCING**

The Board shall prepare a budget based on a July 1 to June 30 fiscal year based on the operation of the Agency, the same to be adopted by the Board at the January meeting each year or at such later time as the Board may fix. A copy of the budget for the next ensuing fiscal year shall be forwarded to each member following its adoption.

## **VIII**

### **NOT FOR PROFIT**

It is expressly understood that the Agency is to be operated not for profit and no profit or dividend will inure to the benefit of any person.

## **IX**

### **SUSPENSION OF VOTING RIGHTS AND SERVICES**

During a period of delinquency by a Member in the payment to the Agency of its share of a budget and before such delinquency is determined a voluntary withdrawal, such

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Member shall not be entitled to the services of the Agency, nor shall the representatives of the Members be entitled to vote on matters coming before the Board, unless such delinquency shall be waived for voting purposes by a three-quarters vote of the remaining members of the Board.

## X

### WITHDRAWAL AND DISSOLUTION

1. Withdrawal. A member cannot withdraw from membership prior to dissolution of the Agency except in accordance with the following procedures:

- a. Notice: The withdrawing member shall serve notice of the withdrawal on the Agency by restricted certified mail, return receipt requested, addressed to the Secretary of the Board, deposited in a United States mail box with sufficient postage thereon. The notice shall state the name of the withdrawing member, its intention to withdraw from the Agency, its willingness to sign the requisite agreements upon withdrawal (see subparagraph 1.e., below), and shall be signed by a duly authorized representative of the member. For purposes of this paragraph, notice of withdrawal is deemed served when received by the Secretary of the Board.
  - b. Time of Notice; Effective Date: Notice of withdrawal may be served at any time, and shall be effective on the date it is served.
  - c. Effect of Withdrawal Notice: A member which has served notice of withdrawal shall utilize the Agency for disposal of all solid waste and recyclable material generated by the member until the last day of the budget year of the Agency following the budget year in which notice is served. A notice of withdrawal relinquishes any rights to property of the Agency as of the date it is served, excepting rights on dissolution as provided in Article X, Paragraph 3.
  - d. Additional Requirements: Concurrently with service of the notice of withdrawal, the withdrawing member shall authorize, sign, and tender to the agency an agreement, which shall provide at a minimum, the following:
    1. That the withdrawing member will pay its proportionate share as defined below, of all costs of maintenance, monitoring, closure and postclosure of the landfill site when all members and former members are assessed by the Agency for this purpose.
-

2. That the withdrawing member will bear its proportionate share, as defined below, of all cleanup costs pertaining to the landfill site incurred at any time by the Agency, Agency members, their agents, the State of Iowa, the United States of America, or the political subdivisions of these entities even after the member has withdrawn. For purposes of this subparagraph, the term "cleanup costs" means costs incurred in the prevention or mitigation of damages from a hazardous condition or the cleanup of a hazardous substance involved in a hazardous condition. The terms "hazardous condition" and "hazardous substance" are assigned the meanings set forth in Section 455B.381(1), (2), Code of Iowa (1991).
3. That the withdrawing member will comply with, Iowa Code Section 455B.430, or any amendments thereto, regarding financial disclosure of liabilities and assets of responsible parties when a site is listed on the State registry of abandoned and uncontrolled sites, and regarding repayment of costs and expenses paid by the State.
4. A "proportionate share" of costs is defined as a pro-rata share based upon the total tonnage of waste brought by the member to the Agency's site or sites, as a percentage of the total tonnage of waste brought by all entities to the Agency site or sites. The determination of the tonnages under this subparagraph shall be in the sole judgement of the Manager, based upon relevant records and the Manager's expertise.

2. Dissolution: The Agency may be dissolved in the following manner:

- a. The Board shall adopt a resolution recommending that the Agency be dissolved, and directing that the question of such dissolution be submitted to a vote at a meeting of the full Board, which may be either an annual or a special meeting.
- b. Written or printed notice shall be given to each Board member entitled to vote at such meeting and to the clerk or auditor, as the case may be, of each member, by registered mail within the time and in the manner provided in this agreement for the giving of notice of meetings. Whether the meeting be an annual or special meeting, the notice shall state that the purpose, or one of the purposes, of such meeting is to consider the advisability of dissolving the Agency.
- c. For purposes of the meeting, all Board members must be present.
- d. At such meeting a vote shall be taken on a resolution to dissolve the Agency. Such resolution shall be adopted only upon receiving the

affirmative vote of four-fifths of all Board Members.

- e. Upon the adoption of such resolution, a written notice of the dissolution of the Agency shall be filed in the office of the Secretary of State and in the office of the county recorder in each county containing a member of the Agency.
3. Distribution of Assets: Upon dissolution of the Agency, the Agency board shall continue in existence and be empowered to conduct such business of the Agency as is necessary to wind up the Agency's affairs in compliance with State and Federal regulations. All assets of the Agency shall be distributed to members and former members as soon as may be practical, pro-rata, based upon the population of the members and former members at the time of dissolution.

## XI

### MANNER OF ACQUIRING AND HOLDING PROPERTY

1. The Board shall maintain title to all such property in the name of the Agency and shall require the Manager to maintain an inventory.
2. The Board may lease, purchase, or acquire by any other means, such personal property as is required for the operation of the Agency and the carrying out of the purposes of the Agreement.
3. The sale or disposal of real estate requires the approval of four-fifths of the Board at a meeting where all members are present. All conveyances of real property owned or held in the name of the Agency shall be made and executed on behalf of the Agency by the Chair or Vice-Chair and Secretary of the Board.
4. Property, materials and services, other than real estate, shall be acquired or disposed of only upon a majority vote of a quorum attending a duly called Board meeting.

## XII

## AMENDMENT OF AGREEMENT

Amendment of this Agreement shall be by the approval of a majority of the Board Members. Provided, however, that this Agreement shall never be amended in any way so as to adversely affect the interests of the holder or holders of any bonds or other obligations of the Agency.

## XIII

## ELECTION OF CONTRACT-USERS' REPRESENTATIVE

1. For purposes of this Article, *contract users* shall mean the non-member municipalities or other governmental entities who contract with the South Central Iowa Landfill Agency for use of its site or services.

For purposes of this Article, *contract users' representative* shall mean the South Central Iowa Landfill Agency board member elected to represent the non-member municipalities or other governmental entities who contract with the South Central Iowa Landfill Agency for use of its site or services.

2. The landfill manager shall send notice by ordinary mail to contract users at least 120 days prior to an election of the contract users' representative notifying the contract users that nominations of candidates are being accepted for the election of the contract users' representative. The notice shall give the date of the election and the deadline for submission of nominations.

3. Contract users shall submit nominations of candidates for the election of the contract users' representative to the landfill manager not less than 90 days before the date

of the election.

4. The landfill manager shall prepare a ballot of nominees and shall send one ballot by ordinary mail to each contract user not less than 60 days before the election. The ballot shall have a space for write-in candidates.

5. A contract user may designate an individual to cast the contract users' vote in person at the election, or a contract user may mail a completed ballot by ordinary mail to the landfill manager signed by an authorized official of the contract user. In the case of a vote cast by mail, the completed ballot must be received in the office of the landfill manager at least 24 hours prior to the election.

6. An authorized official or designee of a contract user may make nominations from the floor at the time of the election.

7. The candidate receiving the greatest number of votes cast, if that number is a majority of the total votes cast, is elected as the contract users' representative.

8. If a candidate in the election does not receive a majority of the votes cast, then a run off election shall be held four weeks after the election or at another time as determined by the board. The two candidates who do not receive a majority of the votes cast at the election, but who receive the highest number of votes cast at the election are candidates for the run off election. Ties between candidates when determining the candidates for the runoff election shall be broken by placing names in a hat and having the

---

landfill manager draw a winner or winners.

Each of the signators to this Agreement declares that he/she is authorized to sign the Agreement on behalf of his/her respective member of the Agency, and to perform any acts necessary to cause the member of the Agency to be obligated in accordance with this Agreement. Each signator further declares that this Agreement is signed pursuant to a previously adopted resolution of the signator's member of the Agency, which was properly adopted prior to the date the signator signed this Agreement.

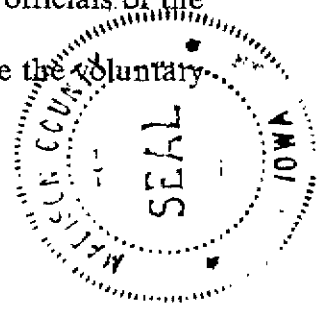
STATE OF IOWA, Madison/WarrenCOUNTY, ss:

On this 13th day of February, 1997, and on other dates between January 20 and February 11, 1997, before the undersigned Iowa Notary Public personally appeared the persons listed below who were sworn and said that they are the designated officials of the respective members and acknowledged the execution of this instrument to be the voluntary act and deed of their respective member.

Madison County

[Signature]  
Chair, Board of Supervisors

[Signature]  
Auditor



City of Winterset

[Signature]  
Mayor

[Signature]  
City Clerk



City of Indianola

[Signature]  
Mayor

[Signature]  
City Clerk



STATE OF IOWA     )  
                              )     SS  
MADISON COUNTY    )

On this 20th day of January, 1997, before the undersigned Notary Public in and for said County and State, personally appeared Jerry Schwertfeger and Mark Nitchals, to me personally known, who, being by me duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Winterset, Iowa; that the seal affixed thereto is the seal of said corporation; that execution of this document is authorized and directed by its City Council, as contained in a resolution adopted by the City Council of the City on the 20th day of January, 1997; and, that Jerry Schwertfeger and Mark Nitchals acknowledge the execution of the instrument be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed.



Cindy M. Bush  
Notary Public

13340

WANTED - ILLINOIS  
FILED 11-11-00

97 FEB 26 PM 1:39

94 608-621  
RECEIVED TELETYPE

CLUB

7/20  
7/21

R/ South Central  
Jesse Landfill  
Agency  
2496 State Hwy 92  
Winters, Ca.  
50273

Marcia  
Call 462-3083  
Pick up.

PAUL D. PATE  
SECRETARY OF STATE



HOOVER BUILDING  
STATE OF IOWA  
DES MOINES, IOWA 50319

TEL (515) 281-5204  
FAX (515) 242-5953

March 12, 1997

Marcia Beeler  
South Central Iowa Landfill Agency  
RR 1 Box 76  
Winterset IA 50273

RE: Filing of 28E Agreement between the County of Madison,  
City of Winterset and the City of Indianola

Dear Ms. Beeler :

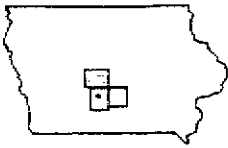
We have received the above described agreement which  
you have submitted to this office for filing, pursuant to  
the provisions of Chapter 28E, Code of Iowa.

You may consider the same filed as of March 12, 1997 .

Sincerely,

Paul D. Pate  
Secretary of State

PDP/klw  
Enclosures



## **SOUTH CENTRAL IOWA LANDFILL AGENCY**

Serving Madison, Warren, portion of Dallas Counties

R.R. 1, Box 76  
Winterset, Iowa 50273

(515) 462-3083

*March 5, 1997*

*To: Secretary of State  
From: Marcia Beeler*

*Re: Intergovernmental Agreement*

*Please record this and then return  
it to us in the enclosed envelope.*

*If you have questions, please call  
me at 462-3083.*

*Thank you for your immediate  
attention to this matter.*

**Attachment B**

**List of Recycle Products & Vendors**

## SCILA Processors List

| Materials                   | SCILA                 |                   |
|-----------------------------|-----------------------|-------------------|
|                             | Processor             | Location          |
| Tires                       | Liberty Tires         | Des Moines, Iowa  |
| Appliances                  | Donham Salvage        | Winterset, Iowa   |
| Scrap Metal                 | Donham Salvage        | Winterset, Iowa   |
| Batteries -Small            | Metro Waste Authority | Des Moines, Iowa  |
| HHM                         | Metro Waste Authority | Des Moines, Iowa  |
| Sharps                      | Metro Waste Authority | Des Moines, Iowa  |
| Light Bulbs & Ballasts      | Metro Waste Authority | Des Moines, Iowa  |
| Motor Oil - SCILA Equipment | Weigert               | Martensdale, Iowa |
| Concrete                    | LANDFILLED            | Winterset, Iowa   |
| Cardboard at SCILA          | Waste Management      | Des Moines, Iowa  |
| Plastics at SCILA           | Waste Management      | Des Moines, Iowa  |
| Mixed paper at SCILA        | Waste Management      | Des Moines, Iowa  |
| Glass at SCILA              | Waste Management      | Des Moines, Iowa  |
| Aluminum & Tin at SCILA     | Waste Management      | Des Moines, Iowa  |
| Books at SCILA              | Waste Management      | Des Moines, Iowa  |

**Attachment C**

**Table 4.4 – Hauler Information**

Table 4.4 - SCILA Hauler List

| <b>Hauler Name</b>             | <b>Waste<br/><i>Residential</i></b> | <b>Waste<br/><i>Commercial</i></b> | <b>Recyclable</b> |
|--------------------------------|-------------------------------------|------------------------------------|-------------------|
| Ankeny Sanitation              | X                                   | X                                  |                   |
| Aspen Waste                    | X                                   | X                                  |                   |
| Avey Sanitation                | X                                   | X                                  |                   |
| County Trash                   | X                                   | X                                  |                   |
| Cowden Sanitation              | X                                   | X                                  |                   |
| J&L Sanitation                 | X                                   | X                                  |                   |
| Jim's Sanitation               | X                                   | X                                  |                   |
| Midwest Sanitation             | X                                   | X                                  | X                 |
| TRM Disposal                   | X                                   | X                                  | X                 |
| Waste Connections              | X                                   | X                                  | X                 |
| Waste Management of Des Moines | X                                   | X                                  | X                 |
| Waste Management of Creston    | X                                   | X                                  | X                 |
| Weigert Disposal               | X                                   | X                                  |                   |
|                                |                                     |                                    |                   |

**Attachment D**

**Public Meeting #1 Information**

STATE OF IOWA  
SS  
MADISON COUNTY

## AFFIDAVIT OF PUBLICATIONS

**NOTICE OF PUBLIC HEARING ON  
THE COMPREHENSIVE SOLID WASTE  
MANAGEMENT PLAN UPDATE IX  
FOR THE SOUTH CENTRAL IOWA LANDFILL  
2520 STATE HIGHWAY 92  
WINTERSSET, IOWA**

You are hereby notified that a public hearing will be held on the Comprehensive Solid Waste Management Plan for the South Central Iowa Landfill on the 20<sup>th</sup> day of May 2026 at 9:30 a.m. at the Landfill Office, 2520 State Highway 92, Winterset, Iowa. The purpose of the meeting is to inform the public of the comprehensive plan update development process. All members of the public are invited to attend and may make statements about the Comprehensive Solid Waste Management Plan process. In addition, comments may be submitted in writing at that time, or before and said comments shall be made a part of the public record concerning this hearing. A copy of the current Comprehensive Solid Waste Management Plan Update VIII may be reviewed at the Landfill Office, 2520 State Highway 92, Winterset, Iowa.

SOUTH CENTRAL IOWA LANDFILL AGENCY  
Marcia Beeler, Manager  
South Central Iowa Landfill Agency  
2520 State Highway 92  
Winterset, Iowa 50273  
515-739-1915

37-38

SUE SMITH being duly sworn says she is the Publisher of The WINTERSET MADISONIAN, a once weekly paper of General Circulation, published in Winterset, Iowa, and that the Notice, a copy which is annexed and made part hereof was Correctly published in said paper.

For the period of 2 consecutive weeks, the last Publication thereof being

On the 13 day of May 2026

Susan R Smith

Subscribed and sworn to before me this

14 day of May 2026

Cleota Tapken

NOTARY PUBLIC  
In and for Madison County

Fee 36.16  
\$ 24.43  
# 60.59



**CLEOTA TAPKEN**  
Commission No. 767215  
My Commission Expires  
03/17/2029

# PROOF OF PUBLICATION/Record-Herald and Indianola Tribune

State of Iowa

Warren County

I, Missy Paxson, bookkeeper at Record-Herald and Indianola Tribune, in said county, do hereby state that I certify under penalty of perjury and pursuant to the laws of the State of Iowa that a notice, which a true copy, has been printed and published each week for 2 consecutive weeks in the regular issues of said paper, commencing with the issue of May 5, 2026 and ending with the issue of May 12, 2026.

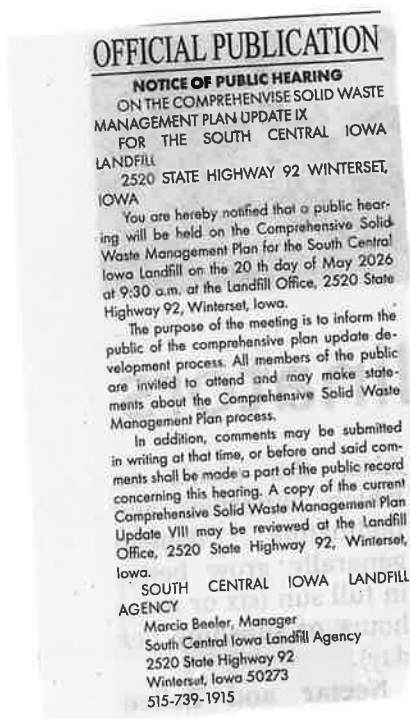
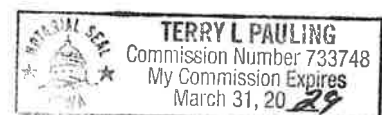
  
Missy Paxson, bookkeeper

\$ 37.47

Acknowledgement and charges for above services

Subscribed and sworn to before me this 13<sup>th</sup> day  
of May, 2026

  
Notary public for the state of Iowa





May 20, 2026

SCILA Comprehensive Plan Update IX

Public Hearing #1

Meeting Opened: 9:30 AM

Meeting Closed: 9:35 AM

Comments Received: NO WRITTEN COMMENTS, NO GENERAL  
PUBLIC ATTENDING.

**Attachment E**

**Public Meeting #2 Information**

Information for this Appendix will be finalized following the September 16, 2026 Public Meeting



Todd Whipple &lt;twhipple@hlwengineering.com&gt;

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**Notice of Public Hearing for publication**

2 messages

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**Todd Whipple** <twhipple@hlwengineering.com>  
To: Winterset Madisonian Legals <legals@wintersetmadisonian.com>  
Cc: Marcia Beeler <scilamab@aol.com>

Wed, Aug 12, 2026 at 8:01 AM

Louise -

Can I get the attached Notice published twice? On Wednesday September 2, 2026 and again on Wednesday September 9, 2026?

Please send invoices and proof of publication to my attention.

Please let me know if this works and if you need anything additional from me.

Respectfully,  
Todd

--  
Todd Whipple, CPG

HLW Engineering Group  
204 West Broad Street  
P.O. Box 314  
Story City, Iowa 50248  
(515) 733-4144 office  
(515) 733-4146 fax  
(515) 290-7222 cell  
[twhipple@hlwengineering.com](mailto:twhipple@hlwengineering.com)

---

 **notice of public hearing comp plan 2.docx**  
14K

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**Winterset Madisonian Legals** <legals@wintersetmadisonian.com>  
To: Todd Whipple <twhipple@hlwengineering.com>

Fri, Aug 14, 2026 at 2:00 PM

We have received your email and will publish the notice on September 2 and September 9. Thank you!

*Please add: [legals@wintersetmadisonian.com](mailto:legals@wintersetmadisonian.com) to your email contacts.  
I will no longer be using: [news.madisonian@gmail.com](mailto:news.madisonian@gmail.com).*

Tracy Van Kooten, Legals Editor

**MadCoMedia Group, Inc.**

The Winterset Madisonian | The Winterset Shopper | The Exchange | Community Racks of Des Moines  
PO Box 350 | Winterset, IA 50273 | 515.462.2101 | Fax 515.462.2102

---

**From:** Todd Whipple <twhipple@hlwengineering.com>  
**Sent:** Wednesday, August 12, 2026 8:01 AM  
**To:** Winterset Madisonian Legals <legals@wintersetmadisonian.com>  
**Cc:** Marcia Beeler <scilamab@aol.com>  
**Subject:** Notice of Public Hearing for publication

Louise -

Can I get the attached Notice published twice? On Wednesday September 2, 2026 and again on Wednesday September 9, 2026?

Please send invoices and proof of publication to my attention.

Please let me know if this works and if you need anything additional from me.

Respectfully,  
Todd

--

Todd Whipple, CPG

HLW Engineering Group  
[204 West Broad Street](#)  
P.O. Box 314  
Story City, Iowa 50248  
(515) 733-4144 office  
(515) 733-4146 fax  
(515) 290-7222 cell  
[twhipple@hlwengineering.com](mailto:twhipple@hlwengineering.com)



Todd Whipple &lt;twhipple@hlwengineering.com&gt;

---

**Notice of Public Hearing for publication**

5 messages

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**Todd Whipple** <twhipple@hlwengineering.com>

Wed, Aug 12, 2026 at 8:00 AM

To: Amy Duncan &lt;legals@indianola-ia.com&gt;

Cc: Marcia Beeler &lt;scilamab@aol.com&gt;

Amy -

Can I get the attached Notice published twice? On Tuesday September 1, 2026 and again on Tuesday September 8, 2026?

Please send invoices and proof of publication to my attention.

Please let me know if this works and if you need anything additional from me.

Respectfully,  
Todd

--  
Todd Whipple, CPG

HLW Engineering Group  
204 West Broad Street  
P.O. Box 314  
Story City, Iowa 50248  
(515) 733-4144 office  
(515) 733-4146 fax  
(515) 290-7222 cell  
[twhipple@hlwengineering.com](mailto:twhipple@hlwengineering.com)



---

**notice of public hearing comp plan 2.docx**

14K

---

**Amy Duncan** <legals@indianola-ia.com>

Thu, Aug 13, 2026 at 8:05 AM

To: Todd Whipple &lt;twhipple@hlwengineering.com&gt;

Your email request for a Public Notice, to be published in the Record Herald, has been received! The Notice will run on the following publication dates;

**September 1st, 2026** (first date of publication request),

**September 8th, 2026** (second date of publication request), and

\_\_\_\_\_ (third date of publication request);

edition(s) of the Indianola Record Herald.

Another email will follow, later in the week, if you have requested a pre-publication proof for approval.

**We appreciate your business!**

Best ~

Shelby; Public Notices/Subscriptions

[Quoted text hidden]

---

**Todd Whipple** <twhipple@hlwengineering.com>

Thu, Aug 13, 2026 at 8:28 AM

To: Amy Duncan <legals@indianola-ia.com>

Thank you.

[Quoted text hidden]

---

**Amy Duncan** <legals@indianola-ia.com>

Thu, Aug 13, 2026 at 8:09 AM

To: Todd Whipple <twhipple@hlwengineering.com>

Good Morning Todd -

I just want to clarify something!

We do Proof of Publications (where we take screenshots of the Notice on Thursdays or Fridays the week before Publication for Approval) OR we have Affidavits of Publication - this is the "Official" Notarized Document showing that the Notice did run on the dates I provided. This normally is sent with your Invoice.

Can you confirm which document you are referring to in your original email? I am happy to provide both or only one, I just need to know which!

Thanks,  
Shelby

On Wed, Aug 12, 2026 at 8:01 AM Todd Whipple <twhipple@hlwengineering.com> wrote:

[Quoted text hidden]

---

**Todd Whipple** <twhipple@hlwengineering.com>

Thu, Aug 13, 2026 at 8:34 AM

To: Amy Duncan <legals@indianola-ia.com>

Shelby -

I just need the "Official" Notarized Document showing that the Notice was published.

Thanks and sorry for the confusion.

Todd

[Quoted text hidden]

NOTICE OF PUBLIC HEARING ON  
THE COMPREHENSIVE SOLID WASTE MANAGEMENT PLAN UPDATE IX  
FOR THE SOUTH CENTRAL IOWA LANDFILL  
2520 STATE HIGHWAY 92  
WINTERSET, IOWA

You are hereby notified that a public hearing will be held on the Comprehensive Solid Waste Management Plan Update IX for the South Central Iowa Landfill on the 16<sup>th</sup> day of September 2026 at 9:30 o'clock a.m. at the Landfill Office, 2520 State Highway 92, Winterset, Iowa. All members of the public are invited to attend and may make statements concerning the matter of the Comprehensive Solid Waste Management Plan – Update IX. In addition, comments may be submitted in writing at that time, or before and said comments shall be made a part of the public record concerning this hearing. A copy of the current Draft Comprehensive Solid Waste Management Plan Update IX may be reviewed at the Landfill Office, 2520 State Highway 92, Winterset, Iowa, or a copy may be requested from Marcia Beeler, Manager.

SOUTH CENTRAL IOWA LANDFILL AGENCY

Marcia Beeler, Manager  
South Central Iowa Landfill Agency  
2520 State Highway 92  
Winterset, Iowa 50273  
515-739-1915

## Representing

[illegible]



**Attachment F**

**Section 6 - Waste Composition Data Over Time**

## Section 6 - Waste Generation and Composition

### 6.1 Changes in Waste Generation

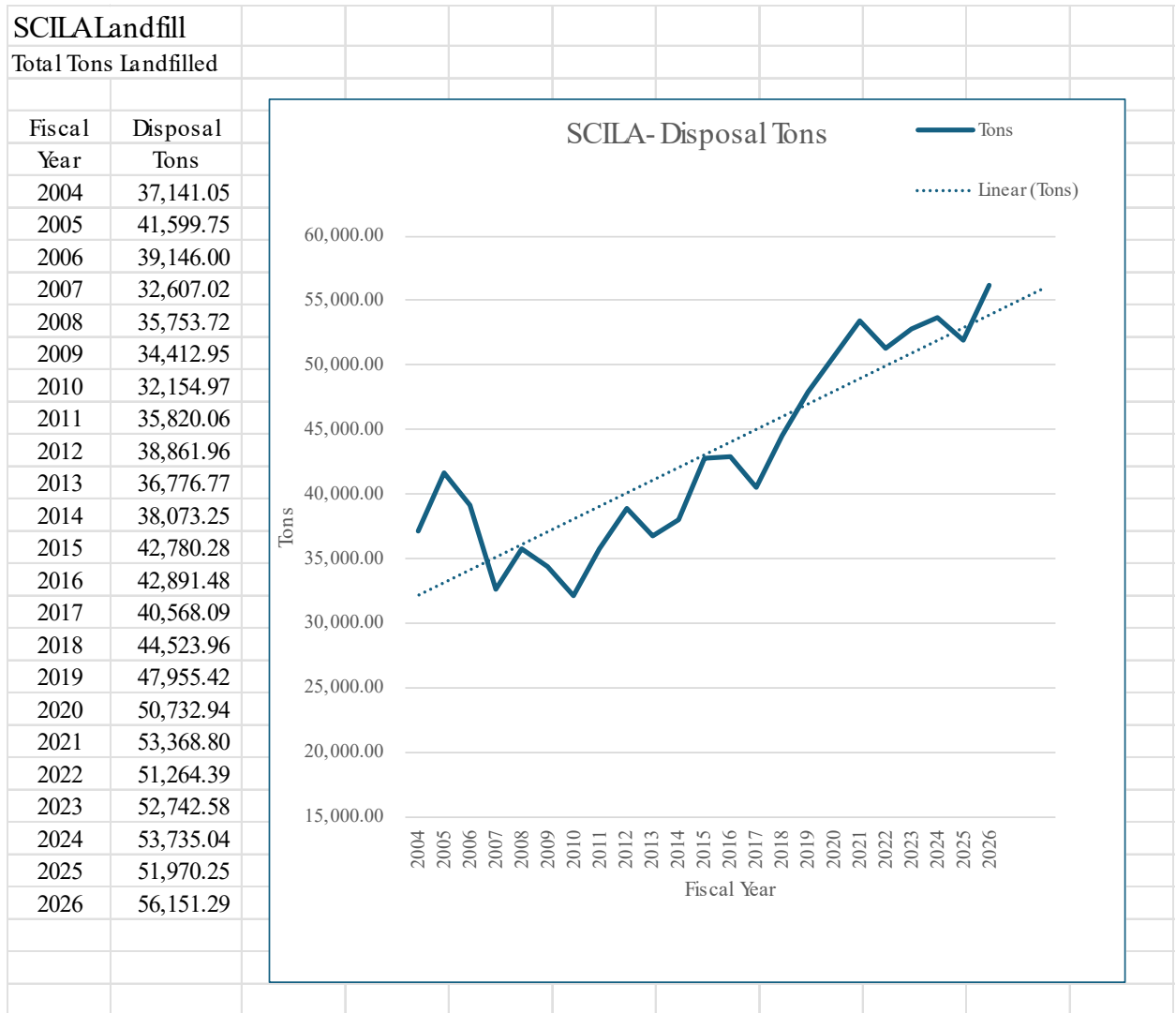
Waste generation is not directly measured. The sum of waste disposal tonnage across the landfill scale is a large portion of waste generation in the Planning Area. This indirect measure does not account for generated waste that is "removed" from the system through burning, illegal dumping, waste transport out of the Planning Area, or waste that is stored. A summary of waste generation over the past two (2) decades is presented in Table 6.1 below. The waste generation tonnages include the City of Osceola beginning in January, 2011 and through the present date. Waste tonnage is also published by IDNR on the IDNR's website.

Table 6.1 - Waste Generation – Total Tons

|               |               |                |               |
|---------------|---------------|----------------|---------------|
| <u>Source</u> | <u>FY2004</u> | <u>FY2005</u>  | <u>FY2006</u> |
| Disposal      | 37,141.05     | 41,599.75      | 39,146.00     |
| <u>Source</u> | <u>FY2007</u> | <u>FY2008F</u> | <u>Y2009</u>  |
| Disposal      | 32,607.02     | 35,753.72      | 34,412.95     |
| <u>Source</u> | <u>FY2010</u> | <u>FY2011*</u> | <u>FY2012</u> |
| Disposal      | 32,154.97     | 35,820.06      | 38,861.96     |
| <u>Source</u> | <u>FY2013</u> | <u>FY2014</u>  | <u>FY2015</u> |
| Disposal      | 36,776.77     | 38,073.25      | 42,780.28     |
| <u>Source</u> | <u>FY2016</u> | <u>FY2017</u>  | <u>FY2018</u> |
| Disposal      | 42,891.48     | 40,568.09      | 44,523.96     |
| <u>Source</u> | <u>FY2019</u> | <u>FY2020</u>  | <u>FY2021</u> |
| Disposal      | 47,955.42     | 50,732.94      | 53,368.80     |
| <u>Source</u> | <u>FY2022</u> | <u>FY2023</u>  | <u>FY2024</u> |
| Disposal      | 51,264.39     | 52,742.58      | 53,735.04     |
| <u>Source</u> | <u>FY2025</u> | <u>FY2026</u>  |               |
| Disposal      | 51,970.25     | 56,151.29      |               |

\* SCILA began accepting waste from the City of Osceola in January, 2011.

A gradual upward trend in generation is apparent through time. See the graph that follows.



## 6.2 Changes in Waste Composition since the Last Approved Update

Waste composition by generator class for the past Planning cycle is presented in Table 6.2 below. Scaled materials summaries are included in Appendix F.1.

Table 6.2 - Waste Composition - Generator Classes

| Source      | FY2004              | FY2005              | FY2006               |
|-------------|---------------------|---------------------|----------------------|
| MSW         | 25,160.61<br>67.74% | 24,683.87<br>59.34% | 24,919.60<br>63.66%  |
| C&D         | 11,703.52<br>31.51% | 11,533.43<br>27.72% | 9,935.65<br>25.38%   |
| Special     | 0.39<br>0.01%       | 1,875.04<br>4.51%   | 0.00<br>0.00%        |
| Exceptional | 263.53<br>0.74%     | 3,507.41*<br>8.43%  | 4,290.75**<br>10.96% |
| Total       | 37,141.05           | 41,599.75           | 39,146.00            |

| Source | FY2007              | FY2008              | FY2009              |
|--------|---------------------|---------------------|---------------------|
| MSW    | 25,152.17<br>77.14% | 25,412.64<br>71.08% | 24,187.92<br>70.29% |
| C&D    | 7,454.85<br>22.86%  | 10,341.08<br>28.92% | 10,225.03<br>29.71% |
| Total  | 32,607.02           | 35,753.72           | 34,412.95           |

| Source | FY2010              | FY2011*             | FY2012              |
|--------|---------------------|---------------------|---------------------|
| MSW    | 24,487.48<br>76.15% | 28,264.07<br>78.91% | 31,923.21<br>82.15% |
| C&D    | 7,667.49<br>23.85%  | 7,555.99<br>21.09%  | 6,938.75<br>17.85%  |
| Total  | 32,154.97           | 35,820.06           | 38,861.96           |

| Source | FY2013              | FY2014              | FY2015              |
|--------|---------------------|---------------------|---------------------|
| MSW    | 29,585.81<br>80.45% | 30,159.37<br>79.21% | 32,053.13<br>74.93% |
| C&D    | 7,190.96<br>19.55%  | 7,913.88<br>20.79%  | 10,669.53<br>24.94% |
| Total  | 36,776.77           | 38,073.25           | 42,780.28           |

| Source | FY2016              | FY2017              | FY2018              |
|--------|---------------------|---------------------|---------------------|
| MSW    | 32,822.05<br>76.52% | 30,523.03<br>75.24% | 35,406.70<br>79.52% |
| C&D    | 10,040.02<br>23.41% | 10,041.84<br>24.75% | 9,103.67<br>20.45%  |
| Total  | 42,891.48           | 40,568.09           | 44,523.96           |

| Source      | FY2019              | FY2020              | FY2021              |
|-------------|---------------------|---------------------|---------------------|
| MSW         | 40,882.86<br>85.25% | 45,322.61<br>89.34% | 45,430.56<br>85.13% |
| C&D         | 4,837.37<br>10.09%  | 5,270.11<br>10.39%  | 8,264.30<br>15.49%  |
| Exceptional | 0.00<br>N/A         | 1,608.00***<br>N/A  | 5,640.00***<br>N/A  |
| Total       | 47,955.42           | 50,732.94           | 53,368.80           |

| Source | FY2022              | FY2023              | FY2024              |
|--------|---------------------|---------------------|---------------------|
| MSW    | 42,191.36<br>82.30% | 45,328.78<br>85.94% | 45,211.05<br>84.14% |
| C&D    | 6,618.57<br>12.91%  | 7,413.80<br>14.06%  | 8,509.91<br>15.84%  |
| Total  | 51,264.39           | 52,742.58           | 53,735.04           |

| Source | FY2025    | FY2026    |
|--------|-----------|-----------|
| MSW    | 44,518.35 | 48,118.75 |
|        | 85.66%    | 85.69%    |
| C&D    | 7,471.90  | 8009.89   |
|        | 14.38%    | 14.26%    |
| Total  | 51,970.25 | 56,151.29 |

\* A formal request for an exemption was not made in accordance with IAC 567-101.7(3) because goal progress was calculated based on FY05/06.

\*\* A formal request for an exemption was granted by IDNR in accordance with IAC 567-101.7(3)a. Goal progress was calculated based on FY05/06.

\*\*\* A formal request for an exemption was granted by IDNR in accordance with 567-101.7(3)a. See Appendix F.2

During the past planning cycle, the change in percentages across all generator classes ranges from roughly 3%-7%. The waste can generally be characterized as 85% MSW and 15% C&D. In FY2019 and FY2020, the volume of C&D waste was noticeably lower (approximately 10% of the waste volume). The small changes in percentage indicate little change in composition over the planning period. Waste composition by material type has not been evaluated through on-site waste sorts during this Planning cycle.

## 6.2 Effect of Anticipated Planning Area Modifications

Unchanged Planning Area membership, a static population, a slowly increasing workforce, and no known major changes within the industrial community suggest that notable impacts in waste generation and waste composition will not be realized. The biggest anticipated changes to the planning area will be the continued residential growth in the Des Moines Metro fringe cities and counties (i.e. Dallas Center, Van Meter, Indianola, and rural Madison and Warren Counties). As population growth continues, so do the total waste generation and recycling volumes.

All governmental subdivisions within the Planning Area implemented unit-based pricing during previous planning cycles. It is anticipated that the gains in recycling/diversion through unit-based pricing have already been realized in the residential segment of the waste stream.

**F.1 - Scaled Material Summaries**

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## Material Analysis Report by Material

Inbound and outbound materials for the period 06/30/2020 - 07/01/2021

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material          | Type | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|-------------------|------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|      | LATE CHG          |      |          |      | 59      | 0     | 0         | 0         | 0.00     | 0.00       | 8,609.81     |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | 145.93       |
| 1    | trash             |      |          |      | 16667   | 0     | 0         | 0         | 45430.56 | 45430.56   | 1,624,717.00 |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 2.73     | 2.73       | 97.48        |
| 10   | tractor tire      |      |          |      | 3       | 3     | 0         | 0         | 3.16     | 3.16       | 60.00        |
|      | Total Average     |      |          |      |         | 1     | 0         | 0         | 1.05     | 1.05       | 20.00        |
| 13   | foundry sand      |      |          |      | 530     | 0     | 0         | 0         | 12584.79 | 12584.79   | 0.00         |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 23.74    | 23.74      | 0.00         |
| 14   | contaminated soil |      |          |      | 2       | 0     | 0         | 0         | 21.19    | 21.19      | 741.00       |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 10.60    | 10.60      | 370.50       |
| 15   | road side cleanup |      |          |      | 21      | 0     | 0         | 0         | 30.68    | 30.68      | 0.00         |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 1.46     | 1.46       | 0.00         |
| 16   | concrete          |      |          |      | 44      | 0     | 0         | 0         | 306.89   | 306.89     | 1,536.00     |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 6.97     | 6.97       | 34.91        |
| 2    | untarped loads    |      |          |      | 1       | 0     | 0         | 0         | 0.00     | 0.00       | 10.00        |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | 10.00        |
| 25   | construction      |      |          |      | 3416    | 0     | 0         | 0         | 8264.30  | 8264.30    | 290,972.00   |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 2.42     | 2.42       | 85.18        |
| 26   | scrap metal       |      |          |      | 140     | 0     | 0         | 0         | 55.48    | 55.48      | 2,757.00     |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 0.40     | 0.40       | 19.69        |
| 30   | jump start        |      |          |      | 2       | 2     | 0         | 0         | 0.00     | 0.00       | 60.00        |
|      | Total Average     |      |          |      |         | 1     | 0         | 0         | 0.00     | 0.00       | 30.00        |
| 5    | brush             |      |          |      | 352     | 0     | 0         | 0         | 284.12   | 284.12     | 11,448.00    |
|      | Total Average     |      |          |      |         | 0     | 0         | 0         | 0.81     | 0.81       | 32.52        |
| 6    | appliances        |      |          |      | 493     | 727   | 0         | 0         | 265.85   | 265.85     | 10,905.00    |
|      | Total Average     |      |          |      |         | 1     | 0         | 0         | 0.54     | 0.54       | 22.12        |
| 7    | recycling         |      |          |      | 142     | 390   | 0         | 0         | 426.43   | 426.43     | 1,170.00     |
|      | Total Average     |      |          |      |         | 3     | 0         | 0         | 3.00     | 3.00       | 8.24         |

Attach F.1

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## Material Analysis Report by Material

Inbound and outbound materials for the period 06/30/2020 - 07/01/2021

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material              | Type    | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|-----------------------|---------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
| 8    | <i>Passenger time</i> |         |          |      |         |       |           |           |          |            |              |
|      |                       | Total   |          |      | 122     | 257   | 0         | 0         | 88.25    | 88.25      | 1,285.00     |
|      |                       | Average |          |      |         | 2     | 0         | 0         | 0.72     | 0.72       | 10.53        |
| 9    | <i>large time</i>     |         |          |      |         |       |           |           |          |            |              |
|      |                       | Total   |          |      | 27      | 89    | 0         | 0         | 7.77     | 7.77       | 890.00       |
|      |                       | Average |          |      |         | 3     | 0         | 0         | 0.29     | 0.29       | 32.96        |
|      |                       | Total   |          |      | 8       | 0     | 0         | 0         | 0.00     | 0.00       | -15.92       |
|      |                       | Average |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | -1.99        |
|      | LATE CHG              |         |          |      |         |       |           |           |          |            |              |
|      | Report Total          | 22029   |          |      | 1468    |       | 0         | 0         | 67769.47 | 67769.47   | 1,955,144.89 |
|      | Report Average        |         |          |      | 0       |       | 0         | 0         | 3.08     | 3.08       | 88.75        |

## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2021 - 06/30/2022

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material | Type | Customer | Type | Tickets | Count | Est. | vol. | Act. | Vol. | Est.     | Wt.      | Actual       | Wt.      | Charge    |
|------|----------|------|----------|------|---------|-------|------|------|------|------|----------|----------|--------------|----------|-----------|
|      | LATE     | CHG  |          |      | 78      | 0     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 24,518.99 |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 314.35    |
| 12   |          |      |          |      | 15334   | 0     | 0    | 0    | 0    | 0    | 42191.36 | 42191.36 | 1,523,697.80 | 99.37    |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 2.75     | 2.75     | 2.75         | 2.75     |           |
| 10   |          |      |          |      | 3       | 5     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 100.00    |
|      |          |      |          |      | Average | 2     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 33.33     |
| 13   |          |      |          |      | 224     | 0     | 0    | 0    | 0    | 0    | 5199.58  | 5199.58  | 0.00         | 0.00     |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 23.21    | 23.21    | 23.21        | 23.21    | 0.00      |
| 15   |          |      |          |      | 10      | 0     | 0    | 0    | 0    | 0    | 21.52    | 21.52    | 21.52        | 21.52    | 0.00      |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 2.15     | 2.15     | 2.15         | 2.15     | 0.00      |
| 16   |          |      |          |      | 41      | 0     | 0    | 0    | 0    | 0    | 144.49   | 144.49   | 144.49       | 144.49   | 727.00    |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 3.52     | 3.52     | 3.52         | 3.52     | 17.73     |
| 2    |          |      |          |      | 1       | 0     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 10.00     |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 0.00     | 0.00     | 0.00         | 0.00     | 10.00     |
| 24   |          |      |          |      | 1       | 1     | 1    | 0    | 0    | 0    | 2.32     | 2.32     | 2.32         | 2.32     | 5.00      |
|      |          |      |          |      | Average | 1     | 1    | 0    | 0    | 0    | 2.32     | 2.32     | 2.32         | 2.32     | 5.00      |
| 25   |          |      |          |      | 3041    | 1     | 0    | 0    | 0    | 0    | 6618.57  | 6618.57  | 236,667.00   | 77.83    |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 2.18     | 2.18     | 2.18         | 2.18     |           |
| 26   |          |      |          |      | 91      | 0     | 0    | 0    | 0    | 0    | 35.77    | 35.77    | 1,786.00     | 19.63    |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 0.39     | 0.39     | 0.39         | 0.39     |           |
| 31   |          |      |          |      | 28      | 0     | 0    | 0    | 0    | 0    | 2461.75  | 2461.75  | 88,962.00    | 3,177.21 |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 87.92    | 87.92    | 87.92        | 87.92    |           |
| 5    |          |      |          |      | 351     | 0     | 0    | 0    | 0    | 0    | 381.74   | 381.74   | 15,107.00    | 43.04    |           |
|      |          |      |          |      | Average | 0     | 0    | 0    | 0    | 0    | 1.09     | 1.09     | 1.09         | 1.09     |           |
| 6    |          |      |          |      | 347     | 523   | 0    | 0    | 0    | 0    | 80.48    | 80.48    | 7,845.00     | 22.61    |           |
|      |          |      |          |      | Average | 2     | 0    | 0    | 0    | 0    | 0.23     | 0.23     | 0.23         | 0.23     |           |
| 7    |          |      |          |      | 112     | 272   | 0    | 0    | 0    | 0    | 274.07   | 274.07   | 816.00       | 7.29     |           |
|      |          |      |          |      | Average | 2     | 0    | 0    | 0    | 0    | 2.45     | 2.45     | 2.45         | 2.45     |           |

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## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2021 - 06/30/2022

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date           | Material | Type    | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|----------------|----------|---------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
| 8              |          | Total   |          |      | 103     | 201   | 0         | 0         | 134.60   | 134.60     | 1,005.00     |
|                |          | Average |          |      |         | 2     | 0         | 0         | 1.31     | 1.31       | 9.76         |
| 9              |          | Total   |          |      | 16      | 42    | 0         | 0         | 0.00     | 0.00       | 420.00       |
|                |          | Average |          |      |         | 3     | 0         | 0         | 0.00     | 0.00       | 26.25        |
| LATE           | CHG      | Total   |          |      | 18      | 0     | 0         | 0         | 0.00     | 0.00       | -6,282.49    |
|                |          | Average |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | -349.03      |
| Report Total   |          |         |          |      |         | 1045  | 0         | 0         | 57546.25 | 57546.25   | 1,895,384.30 |
| Report Average |          |         |          |      |         | 0     | 0         | 0         | 2.91     | 2.91       | 95.73        |

### Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2022 - 06/30/2023

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material      | Type | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|---------------|------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|      | LATE CHG      |      |          |      | 42      | 0     | 0         | 0         | 0.00     | 0.00       | 3,410.23     |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | 81.20        |
| 1    |               |      |          |      | 15272   | 1     | 0         | 0         | 45328.78 | 45328.78   | 1,683,127.40 |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 2.97     | 2.97       | 110.21       |
| 10   |               |      |          |      | 9       | 10    | 0         | 0         | 0.00     | 0.00       | 200.00       |
|      | Total Average |      |          |      |         | 1     | 0         | 0         | 0.00     | 0.00       | 22.22        |
| 13   |               |      |          |      | 222     | 0     | 0         | 0         | 5678.20  | 5678.20    | 0.00         |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 25.58    | 25.58      | 0.00         |
| 15   |               |      |          |      | 3       | 0     | 0         | 0         | 9.61     | 9.61       | 0.00         |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 3.20     | 3.20       | 0.00         |
| 16   |               |      |          |      | 39      | 0     | 0         | 0         | 144.54   | 144.54     | 720.00       |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 3.71     | 3.71       | 18.46        |
| 24   |               |      |          |      | 1       | 1     | 0         | 0         | 0.00     | 0.00       | 5.00         |
|      | Total Average |      |          |      |         | 1     | 0         | 0         | 0.00     | 0.00       | 5.00         |
| 25   |               |      |          |      | 3854    | 1     | 0         | 0         | 7413.80  | 7413.80    | 273,255.00   |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 1.92     | 1.92       | 70.90        |
| 26   |               |      |          |      | 80      | 0     | 0         | 0         | 34.83    | 34.83      | 1,694.00     |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 0.44     | 0.44       | 21.18        |
| 3    |               |      |          |      | 3       | 0     | 0         | 0         | 0.24     | 0.24       | 30.00        |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 0.08     | 0.08       | 10.00        |
| 31   |               |      |          |      | 2       | 0     | 0         | 0         | 0.00     | 0.00       | -51.00       |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | -25.50       |
| 5    |               |      |          |      | 387     | 2     | 0         | 0         | 288.71   | 288.71     | 12,361.00    |
|      | Total Average |      |          |      |         | 0     | 0         | 0         | 0.75     | 0.75       | 31.94        |
| 6    |               |      |          |      | 391     | 650   | 0         | 0         | 59.23    | 59.23      | 9,750.00     |
|      | Total Average |      |          |      |         | 2     | 0         | 0         | 0.15     | 0.15       | 24.94        |
| 7    |               |      |          |      | 133     | 293   | 0         | 0         | 363.76   | 363.76     | 879.00       |
|      | Total Average |      |          |      |         | 2     | 0         | 0         | 2.74     | 2.74       | 6.61         |

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## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2022 - 06/30/2023

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date     | Material       | Type | Customer | Type             | Tickets | Count    | Est. vol. | Act. Vol. | Est. Wt.      | Actual Wt.    | Charge          |
|----------|----------------|------|----------|------------------|---------|----------|-----------|-----------|---------------|---------------|-----------------|
| 8        |                |      |          | Total<br>Average | 85      | 157<br>2 | 0<br>0    | 0<br>0    | 89.78<br>1.06 | 89.78<br>1.06 | 785.00<br>9.24  |
| 9        |                |      |          | Total<br>Average | 24      | 61<br>3  | 0<br>0    | 0<br>0    | 0.00<br>0.00  | 0.00<br>0.00  | 610.00<br>25.42 |
| LATE CHG |                |      |          | Total<br>Average | 3       | 0<br>0   | 0<br>0    | 0<br>0    | 0.00<br>0.00  | 0.00<br>0.00  | -5.87<br>-1.96  |
|          | Report Total   |      | 20550    |                  |         | 1176     | 0         | 0         | 59411.48      | 59411.48      | 1,986,769.76    |
|          | Report Average |      |          |                  |         | 0        | 0         | 0         | 2.89          | 2.89          | 96.68           |

### Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2023 - 06/30/2024

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z  
Summary Report for Sites: 1, 2

| Date     | Material | Type  | Customer | Type    | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|----------|----------|-------|----------|---------|---------|-------|-----------|-----------|----------|------------|--------------|
|          | LATE CHG |       |          |         | 45      | 0     | 0         | 0         | 0.00     | 0.00       | 5,474.11     |
|          |          | Total |          | Average |         | 0     | 0         | 0         | 0.00     | 0.00       | 121.65       |
| 1        |          | Total |          | Average | 15803   | 3     | 0         | 0         | 45211.05 | 45211.05   | 1,715,866.00 |
|          |          |       |          |         |         | 0     | 0         | 0         | 2.86     | 2.86       | 108.58       |
| 10       |          | Total |          | Average | 6       | 11    | 0         | 0         | 0.00     | 0.00       | 220.00       |
|          |          |       |          |         |         | 2     | 0         | 0         | 0.00     | 0.00       | 36.67        |
| 13       |          | Total |          | Average | 172     | 0     | 0         | 0         | 4929.68  | 4929.68    | 0.00         |
|          |          |       |          |         |         | 0     | 0         | 0         | 28.66    | 28.66      | 0.00         |
| 14       |          | Total |          | Average | 6       | 0     | 0         | 0         | 35.61    | 35.61      | 1,331.00     |
|          |          |       |          |         |         | 0     | 0         | 0         | 5.94     | 5.94       | 221.83       |
| 16       |          | Total |          | Average | 59      | 1     | 0         | 0         | 292.59   | 292.59     | 1,462.00     |
|          |          |       |          |         |         | 0     | 0         | 0         | 4.96     | 4.96       | 24.78        |
| 25       |          | Total |          | Average | 4748    | 1     | 0         | 0         | 8509.91  | 8509.91    | 321,549.00   |
|          |          |       |          |         |         | 0     | 0         | 0         | 1.79     | 1.79       | 67.72        |
| 26       |          | Total |          | Average | 98      | 0     | 0         | 0         | 41.96    | 41.96      | 2,103.00     |
|          |          |       |          |         |         | 0     | 0         | 0         | 0.43     | 0.43       | 21.46        |
| 5        |          | Total |          | Average | 471     | 0     | 0         | 0         | 468.43   | 468.43     | 19,548.00    |
|          |          |       |          |         |         | 0     | 0         | 0         | 0.99     | 0.99       | 41.50        |
| 6        |          | Total |          | Average | 538     | 837   | 0         | 0         | 36.14    | 36.14      | 12,555.00    |
|          |          |       |          |         |         | 2     | 0         | 0         | 0.07     | 0.07       | 23.34        |
| 7        |          | Total |          | Average | 182     | 291   | 0         | 0         | 360.11   | 360.11     | 873.00       |
|          |          |       |          |         |         | 2     | 0         | 0         | 1.98     | 1.98       | 4.80         |
| 8        |          | Total |          | Average | 138     | 267   | 0         | 0         | 169.71   | 169.71     | 1,335.00     |
|          |          |       |          |         |         | 2     | 0         | 0         | 1.23     | 1.23       | 9.67         |
| 9        |          | Total |          | Average | 43      | 98    | 0         | 0         | 0.00     | 0.00       | 980.00       |
|          |          |       |          |         |         | 2     | 0         | 0         | 0.00     | 0.00       | 22.79        |
| LATE CHG |          | Total |          | Average | 2       | 0     | 0         | 0         | 0.00     | 0.00       | -79.15       |
|          |          |       |          |         |         | 0     | 0         | 0         | 0.00     | 0.00       | -39.58       |

Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2023 - 06/30/2024

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material       | Type | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|----------------|------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|      | Report Total   |      | 22311    |      | 1509    | 0     | 0         | 0         | 60055.19 | 60055.19   | 2,083,216.96 |
|      | Report Average |      | 0        |      | 0       | 0     | 0         | 0         | 2.69     | 2.69       | 93.37        |

## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2024 - 06/30/2025

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material | Type    | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|----------|---------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|      | LATE     | CHG     |          |      | 54      | 0     | 0         | 0         | 0.00     | 0.00       | 10,242.13    |
|      |          | Average |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | 189.67       |
| 1    |          | Total   |          |      | 15916   | 4     | 0         | 0         | 44518.35 | 44518.35   | 1,742,661.00 |
|      |          | Average |          |      |         | 0     | 0         | 0         | 2.80     | 2.80       | 109.49       |
| 10   |          | Total   |          |      | 11      | 18    | 0         | 0         | 0.00     | 0.00       | 360.00       |
|      |          | Average |          |      |         | 2     | 0         | 0         | 0.00     | 0.00       | 32.73        |
| 12   |          | Total   |          |      | 1       | 0     | 0         | 0         | 7.08     | 7.08       | 0.00         |
|      |          | Average |          |      |         | 0     | 0         | 0         | 7.08     | 7.08       | 0.00         |
| 13   |          | Total   |          |      | 183     | 0     | 0         | 0         | 5175.05  | 5175.05    | 0.00         |
|      |          | Average |          |      |         | 0     | 0         | 0         | 28.28    | 28.28      | 0.00         |
| 16   |          | Total   |          |      | 76      | 0     | 0         | 0         | 243.71   | 243.71     | 1,224.00     |
|      |          | Average |          |      |         | 0     | 0         | 0         | 3.21     | 3.21       | 16.11        |
| 24   |          | Total   |          |      | 3       | 3     | 0         | 0         | 0.00     | 0.00       | 15.00        |
|      |          | Average |          |      |         | 1     | 0         | 0         | 0.00     | 0.00       | 5.00         |
| 25   |          | Total   |          |      | 5156    | 0     | 0         | 0         | 7471.90  | 7471.90    | 291,593.00   |
|      |          | Average |          |      |         | 0     | 0         | 0         | 1.45     | 1.45       | 56.55        |
| 26   |          | Total   |          |      | 148     | 1     | 0         | 0         | 64.30    | 64.30      | 3,298.00     |
|      |          | Average |          |      |         | 0     | 0         | 0         | 0.43     | 0.43       | 22.28        |
| 3    |          | Total   |          |      | 1       | 0     | 0         | 0         | 0.10     | 0.10       | 15.00        |
|      |          | Average |          |      |         | 0     | 0         | 0         | 0.10     | 0.10       | 15.00        |
| 5    |          | Total   |          |      | 343     | 0     | 0         | 0         | 250.82   | 250.82     | 11,013.00    |
|      |          | Average |          |      |         | 0     | 0         | 0         | 0.73     | 0.73       | 32.11        |
| 6    |          | Total   |          |      | 642     | 962   | 0         | 0         | 20.43    | 20.43      | 14,430.00    |
|      |          | Average |          |      |         | 1     | 0         | 0         | 0.03     | 0.03       | 22.48        |
| 7    |          | Total   |          |      | 184     | 324   | 0         | 0         | 182.76   | 182.76     | 972.00       |
|      |          | Average |          |      |         | 2     | 0         | 0         | 0.99     | 0.99       | 5.28         |
| 8    |          | Total   |          |      | 108     | 237   | 0         | 0         | 22.40    | 22.40      | 1,185.00     |
|      |          | Average |          |      |         | 2     | 0         | 0         | 0.21     | 0.21       | 10.97        |

Date 05/05/26  
Time 12:58:25

South Central Iowa Landfill Agency, IA

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## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2024 - 06/30/2025

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material | Type | Customer | Type             | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|----------|------|----------|------------------|---------|-------|-----------|-----------|----------|------------|--------------|
| 9    |          |      |          |                  | 68      | 171   | 0         | 0         | 0.00     | 0.00       | 1,710.00     |
|      |          |      |          | Total<br>Average |         | 3     | 0         | 0         | 0.00     | 0.00       | 25.15        |
|      | LATE CHG |      |          |                  | 1       | 0     | 0         | 0         | 0.00     | 0.00       | -1.00        |
|      |          |      |          | Total<br>Average |         | 0     | 0         | 0         | 0.00     | 0.00       | -1.00        |
|      |          |      |          | Report Total     | 22895   | 1720  | 0         | 0         | 57956.90 | 57956.90   | 2,078,717.13 |
|      |          |      |          | Report Average   |         | 0     | 0         | 0         | 2.53     | 2.53       | 90.79        |

Date 08/06/26  
Time 15:44:25

South Central Iowa Landfill Agency, IA

Page 1

## Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2025 - 06/30/2026

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date     | Material | Type | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|----------|----------|------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|          | LATE CHG |      |          |      | 67      | 0     | 0         | 0         | 0.00     | 0.00       | 13,445.78    |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | 200.68       |
|          | Average  |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       |              |
| 1        |          |      |          |      | 17289   | 2     | 0         | 0         | 48118.75 | 48118.75   | 1,939,937.00 |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 2.78     | 2.78       | 112.21       |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 10       |          |      |          |      | 9       | 14    | 0         | 0         | 4.70     | 4.70       | 280.00       |
|          | Total    |      |          |      |         | 2     | 0         | 0         | 0.52     | 0.52       | 31.11        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 13       |          |      |          |      | 211     | 0     | 0         | 0         | 5449.14  | 5449.14    | 0.00         |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 25.83    | 25.83      | 0.00         |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 14       |          |      |          |      | 2       | 0     | 0         | 0         | 23.54    | 23.54      | 918.00       |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 11.77    | 11.77      | 459.00       |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 16       |          |      |          |      | 42      | 0     | 0         | 0         | 128.34   | 128.34     | 643.00       |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 3.06     | 3.06       | 15.31        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 25       |          |      |          |      | 5474    | 1     | 0         | 0         | 8009.89  | 8009.89    | 323,574.00   |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 1.46     | 1.46       | 59.11        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 26       |          |      |          |      | 169     | 1     | 0         | 0         | 52.56    | 52.56      | 3,400.00     |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 0.31     | 0.31       | 20.12        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 5        |          |      |          |      | 444     | 0     | 0         | 0         | 377.21   | 377.21     | 17,020.00    |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 0.85     | 0.85       | 38.33        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 6        |          |      |          |      | 611     | 896   | 0         | 0         | 27.66    | 27.66      | 13,440.00    |
|          | Total    |      |          |      |         | 1     | 0         | 0         | 0.05     | 0.05       | 22.00        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 7        |          |      |          |      | 180     | 280   | 0         | 0         | 227.65   | 227.65     | 840.00       |
|          | Total    |      |          |      |         | 2     | 0         | 0         | 1.26     | 1.26       | 4.67         |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 8        |          |      |          |      | 103     | 213   | 0         | 0         | 35.60    | 35.60      | 1,065.00     |
|          | Total    |      |          |      |         | 2     | 0         | 0         | 0.35     | 0.35       | 10.34        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| 9        |          |      |          |      | 61      | 150   | 0         | 0         | 0.00     | 0.00       | 1,500.00     |
|          | Total    |      |          |      |         | 2     | 0         | 0         | 0.00     | 0.00       | 24.59        |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |
| LATE CHG |          |      |          |      | 1       | 0     | 0         | 0         | 0.00     | 0.00       | -595.10      |
|          | Total    |      |          |      |         | 0     | 0         | 0         | 0.00     | 0.00       | -595.10      |
|          | Average  |      |          |      |         | 0     | 0         | 0         |          |            |              |

Date 08/06/26  
Time 15:44:25

South Central Iowa Landfill Agency, IA

### Material Analysis Report by Material

Inbound and outbound materials for the period 07/01/2025 - 06/30/2026

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types - Z

| Date | Material       | Type | Customer | Type | Tickets | Count | Est. vol. | Act. Vol. | Est. Wt. | Actual Wt. | Charge       |
|------|----------------|------|----------|------|---------|-------|-----------|-----------|----------|------------|--------------|
|      | Report Total   |      | 24663    |      |         | 1557  | 0         | 0         | 62455.04 | 62455.04   | 2,315,467.68 |
|      | Report Average |      |          |      |         | 0     | 0         | 0         | 2.53     | 2.53       | 93.88        |

## **F.2 – Exemption Requests Approved FY2021**

# Request to Exempt Exceptional Event Waste Tonnage

Landfill Name: *South Central Iowa Landfill Agency* Permit #: *61-SDP-01-78P*

F.2

Waste generated as part of an exceptional event should not negatively affect a planning area's goal progress calculation.

Exceptional events include, but are not limited to, such unforeseen disasters as storms, fires, floods, tornadoes, or train wrecks. Exceptional events do not include economic development, derelict housing removal, or other planned activities/demolitions. Written requests to exempt exceptional event debris from goal progress calculations shall be made to the department on this form.

Requests for exemptions must be made within six months after initial disposal of the debris. The determination to exempt exceptional event debris from goal progress calculations shall be made solely by the department and shall not be made independently by individual landfill owners or planning agencies. Upon review of the request, the department will notify the landfill and planning agency of the determination in writing or request further documentation.

**\*\*For fee exemption consideration:** Attach a copy of the proclamation of disaster emergency declared by the governor of the state of Iowa that explicitly grants fee exemption on tonnages from the event.

Please provide the following information:

1. Check the appropriate box below for the type of exemption request.



Goal progress calculation



Fees\*\*

Quarter:

*2nd qtr 1608 tons*  
*3rd qtr 5640 tons*

*Actual tons*  
*14,101.05*  
*16,948.35*

2. Date(s) or duration of the exceptional event.

*June 2020 - Hail Storms in Winterset and New Virginia IA*

3. Type of event (i.e., flood, tornado, combination thereof).

*Hail*

4. Description of affected area(s), including approximate number of buildings and addresses, if available.

*almost every house in Winterset had replacement roof, gutters and some had garage doors and siding*  
*New Virginia had lots of structural damage too*

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5. Type(s) of waste to be exempted.

*Construction debris, lots of shingles*

6. Actual tonnage of debris disposed of during the quarter.

*2nd qtr 14,101.05 3rd qtr 16,948.35*

7. Preliminary estimate of the total tonnage to be exempted (i.e., tons already disposed of and potential tons to be disposed of in future quarters).

*2000 tons*

FOR DNR USE ONLY

|                                              |                                          |                                                                |
|----------------------------------------------|------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Approved | Exempt Amount Approved                   | <i>1608 4th qtr FY 20</i><br><i>5640 1st qtr FY 21</i><br>Tons |
| <input type="checkbox"/> Not Approved        | <i>Becky Jolly</i><br>approval signature | <i>11-23-2020</i><br>date                                      |

## **Attachment G**

### **Section 7 - Narrative of Waste Management Programs Implemented in the Past 5-6 Years**

## Section 7 Integrated Solid Waste Management – Previous 5 Years

### **Program 1**

*Program Description: On-going Education*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: Various*

*Targeted Audience: Youth & Adults*

*Impact and Waste Diversion: Positive*

During the past 5 years SCILA has successfully provided information to the public related to solid waste management and resource management within the Planning Area. SCILA, numerous Contract Cities, along with numerous haulers that operate in the Planning Area, maintain websites that include information about the use of the landfill and/or the use of the waste collection company. Recycling services are also included in the information available in the various website publications.

The program directly addresses items a., b., and e. of the State's Waste Management Hierarchy (455B.301A).

### **Program 2**

*Program Description: New Scale, Scale House, and Shop*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: The website and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

Following the tornado that destroyed the structures at the facility on March 5, 2022, the entrance to the facility off Highway 92 was moved one-half mile to the east. The new entrance was designated with a new physical address (2520 Highway 92).

The original entrance was maintained temporarily using temporary facilities to maintain traffic patterns and customer services. A new scale, scale house, and shop were then constructed at the new entrance to service customers. The new facilities are now in use and the original entrance, and all the temporary facilities have been removed.

The program directly addresses item e. of the State's Waste Management Hierarchy (455B.301A).

### **Program 3**

*Program Description: New Internal Haul Road*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: Site signage, and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

The internal site access road that connects the new scale area to the working faces at the landfill was extended as required when the site entrance was moved one-half mile to the east. The road improves all-weather site access, improves safety, reduces dust, reduces mud tracking, and eliminates the need for the original site entrance. The internal haul road benefits the owner and all site users.

The program directly addresses item e. of the State's Waste Management Hierarchy (455B.301A).

#### **Program 4**

*Program Description: New Landfill Cells – Phase A and Phase B and East Leachate Lagoon*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: The website and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

Landfill Expansion Cells Phase A and Phase B were constructed following the tornado that destroyed the structures at the facility on March 5, 2022. The expansions areas provided additional disposal area to accommodate the surge in both landfill traffic and tonnage. The expansion area also provided a disposal area for use while the internal haul road to the original working face was being built. Both disposal areas are now accessible and can be operational depending upon the needs of SCILA.

Leachate generated in the Phase A and Phase B Expansion Area is collected and stored in the east lagoon. The new lagoon provides additional leachate management options, leachate storage, and eliminates the need to pump leachate to the west lagoon, thereby saving electric costs and maintenance costs associated with pumping.

The program directly addresses items a. and e. of the State's Waste Management Hierarchy (455B.301A).

#### **Program 5**

*Program Description: New Tree Waste, Appliance, and Scrap Metal Management Areas*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: The website and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

Following the tornado that destroyed the structures at the facility on March 5, 2022, the entrance to the facility off Highway 92 was moved one-half mile to the east. The move required the development of new tree waste, scrap metal, and appliance management areas that accommodate the new landfill traffic routes. The new tree waste, scrap metal, and appliance management areas are visible from the scale house and the customer activities in the tree waste, scrap metal, and appliance management areas are monitored by staff.

The program directly addresses item b. and e. of the State's Waste Management Hierarchy (455B.301A).

#### **Program 6**

*Program Description: Continuation of Curbside MSW & Recycling Collection (based on Unit Based Pricing)*

*Responsibility for Program Oversight: SCILA & Haulers*

*Public Education Strategies Employed: The website and direct contact between staff and customers.*

*Targeted Audience: Residential Customers*

*Impact and Waste Diversion: Positive*

During the past 5 years curbside collection of waste and recycling has continued within the Unit Based Pricing (UBP) framework in the Planning Area. Private waste collection companies provide curbside services which will be maintained for many communities. In some communities, curbside recycle collection is also offered.

In addition, SCILA provides recycling drop-off facilities at the landfill and in Indianola.

The program directly addresses item b. of the State's Waste Management Hierarchy (455B.301A).

## **Program 7**

*Program Description: Maintain HHM Satellite Collection Facilities*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: The website and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

SCILA continues providing comprehensive services to planning area members through use of Metro Waste Authority HHM Satellites. One collection building is located at the landfill facility (new entrance) and the second is located at the Indianola tree and brush management site. The HHM facilities remove the concentrated chemical wastes from the disposal stream.

The program directly addresses item a. and b. of the State's Waste Management Hierarchy (455B.301A).

### **Other:**

Those concepts that were evaluated over the past plan cycle but were not implemented or incorporated include:

- An on-site waste sort
- Wood grinding versus burning
- EMS program participation

## **Attachment H**

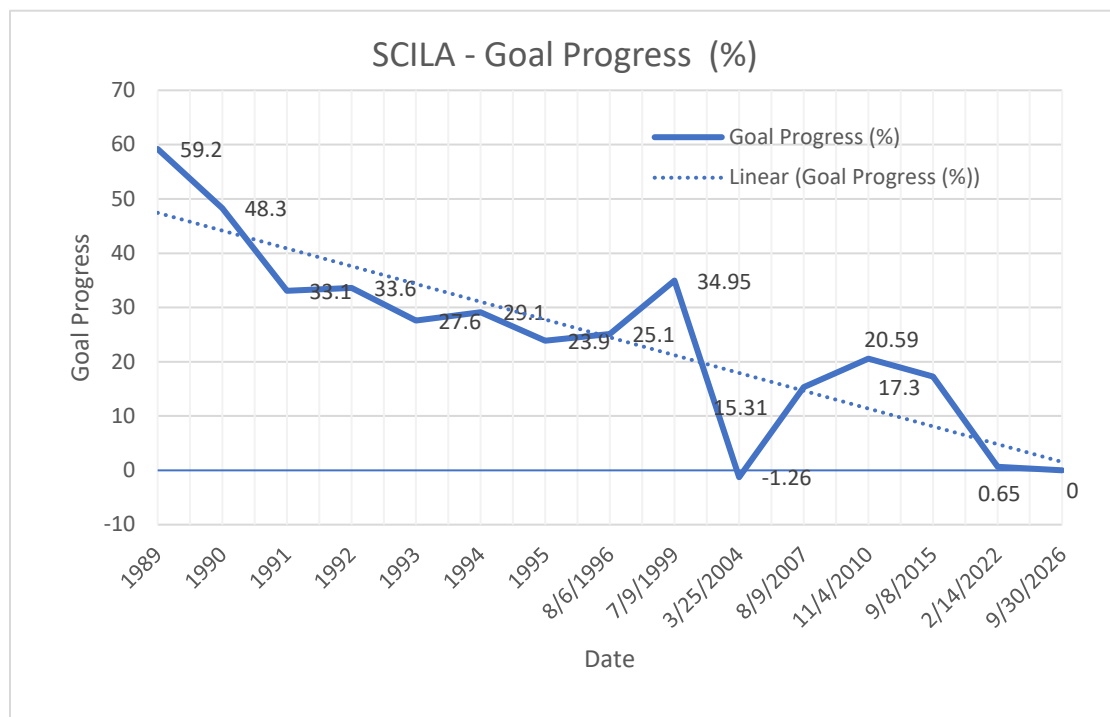
### **Section 8 -Narrative - Evaluation of Program Progress Over Time**

## Section 8 Evaluation of Progress

### Trend Analysis

As illustrated below, the waste volume diversion rate (as measured by Goal Progress) has decreased over time.

| Date      | Note       | Goal Progress (%)        |
|-----------|------------|--------------------------|
| 1989      |            | 59.2                     |
| 1990      |            | 48.3                     |
| 1991      |            | 33.1                     |
| 1992      |            | 33.6                     |
| 1993      |            | 27.6                     |
| 1994      |            | 29.1                     |
| 1995      |            | 23.9                     |
| 8/6/1996  | Round II   | 25.1                     |
| 7/9/1999  | Round III  | 34.95                    |
| 3/25/2004 | Round IV   | -1.26                    |
| 8/9/2007  | Round V    | 15.31                    |
| 11/4/2010 | Round VI   | 20.59                    |
| 9/8/2015  | Round VII  | 17.3                     |
| 2/14/2022 | Round VIII | 0.65                     |
| 9/30/2026 | Round IX   | Pending IDNR Publication |



## **Goal-Setting and General Objective–Based Strategies**

SCILA has identified the following goals and strategies as important in achieving best management of the solid waste in the Planning Area:

- Education of the programs primarily through the members' website(s) and direct contact between staff and customers.
- Continue to evaluate the current recycling and diversion programs.
- Maintain the partnership with private haulers and service providers.
- Maintain and improve existing programs within the Planning Area
- Implement new programs as the need is identified and justified.

These goals/objectives are considered appropriate for continual monitoring of the existing waste reduction and recycling programs.

## **Existing program Benefits and Warranted Improvement**

### **General Programs**

#### *Customer Convenience Through a Variety of Management Services*

*Status* – SCILA currently provides recycling programs for scrap metal, site generated waste oil, clean concrete (landfilled), waste tires, appliances, recycling materials (cardboard, glass, tin, aluminum, mixed paper, plastic, and books), sharps, and HHM.

The residential curbside collection of municipal solid waste and recycling is broad within the planning area and is based on the pay-as-you-throw model. Details of the curbside collection services in the planning area are itemized on the City websites.

The recycling containers and the HHM satellite collection building are located near the scale house/customer convenience area, making disposal and recycling very convenient.

*Benefits* – Having recycling and alternative diversion/disposal opportunities at the curbside and at the SCILA Landfill allows residents and businesses to utilize these facilities and opportunities efficiently and conveniently. People tend to be more willing to recycle when services are convenient. It also allows the staff to monitor the onsite facilities and comply with State regulations.

*Opportunities for Improvements* – SCILA is evaluating the construction of a customer convenience drop-off for small residential loads near the landfill scale/HHM/recycling area. The modifications would further improve customer convenience.

### *Education & Outreach Programs*

*Status* - Educational and outreach activities have been continued throughout the Planning Area during the past planning cycle. The dissemination of information to the planning area residents will be on-going and by varied means.

*Benefits* -The benefits are obvious. Knowledge of what programs exist and how to utilize each program promotes citizen participation. Open communication between the service providers and customers fosters increased participation through ease of use.

*Opportunities for Improvements* - Education and outreach must be constant. SCILA continues to improve existing components of the program.

### *Market Identification/Utilization*

*Status* – The area recycling collection/haulers and the individual industries within the Planning area market recycling materials.

*Benefits* - Markets and market conditions for recycled materials drive the industry. Open markets result in immediate responses to demands. All recyclers tend to increase recyclable marketing efforts for particular streams (i.e. cardboard, metal) during peak demands in response to elevated market prices.

It is beneficial to SCILA that SCILA revenue is not dependent upon the recycling markets, as the recycling markets are historically unstable. SCILA is funded solely through waste disposal tipping fees that are independent of recycling markets.

*Opportunities for Improvements* - Results from the waste sorts at various sites throughout Iowa may help identify additional materials that can be removed from the waste stream economically and introduced to the market, however, no new stream of sustainable material has been identified in the State for some time.

## **Specific Programs**

### *Unit-Based-Pricing*

*Status* – The various Planning Area communities require Unit-Based-Pricing (UBP) or pay-as-you-throw programs. Those communities continue to require UBP and the haulers provide waste collection services. Many of these haulers also provide the communities with recycling collection services (curbside and community drop-off containers).

*Benefits* – In the Planning Area financial incentives exist for generators, haulers, and processors for separation, collection, and marketing of recyclables from the waste stream.

*Opportunities for Improvements* – Since the Planning Area communities have adopted UBP, participation in recycling is high, especially in communities where curbside recycle collection is employed. The greatest opportunity for improvement in the system appears to be increasing the volume that each participant diverts from the system, whether the participant is an individual, or a commercial/industrial facility. When participation rates are high, small increases in per capita volumes will have a large impact on total diversion. Additional recycling collection services by private haulers would also be beneficial.

### *Curbside Recycling*

*Status* – A significant number of the Planning Area communities have Curbside Recycling Collection services available through the waste collection contractor. In the planning area, the Unit-Based-Pricing (UBP) or pay-as-you-throw programs dominate.

*Benefits* – In the Planning Area the collected curbside recycle streams are removed from the waste stream and are not landfilled. Additionally, the collected curbside recycle streams in many communities are also removed from the recyclables that are managed by the SCILA at the landfill drop box.

*Opportunities for Improvements* – Since the majority of the Planning Area communities have adopted UBP and some enjoy curbside recycle collection, participation in recycling is relatively high. The identification and capture of an additional recyclable stream would also have significant impacts on diversion from the waste stream within the planning area.

### *Hauler Services/Collection Services*

*Status* – Numerous haulers operate throughout the planning area and several offer both solid waste collection and recyclable collection. Many communities contract with a single waste collection/recycle collection contractor.

*Benefits* – The availability of multiple recycling haulers in the Planning area is a great benefit by providing curbside collection and drop-off services. A variety of high-quality, cost-effective services are offered by haulers throughout the Planning area. This provides economical recycling options and convenience to the residents and businesses, encouraging more participation.

Education and promotion of recycling collection services is an important component in increasing per capita volumes of recycled materials. Education and promotion of convenient and economical collection services is critical to increasing the diversion of those items. The haulers provide education specific to the system employed in each community. SCILA maintains a drop off recyclable collection container near the scale house.

*Opportunities for Improvements* – SCILA will continue to support the efforts of the existing haulers/recyclers and to partner in educational efforts

*HHM Collection Services (Collection at SCILA HHM and Mobile Collection Events)*

*Status* – Mobile HHM collection events in 2026 are scheduled as follows:

Winterset – July 25, 2026

Dallas Center – August 1, 2026

Indianola – October 17, 2026

St. Charles – October 24, 2026

*Benefits* – The availability of multiple events at convenient locations promotes good stewardship of HHM and active participation throughout the planning area. This program will have a minimal effect on the tonnage being landfilled, but it will have a major impact on the potentially hazardous components being deposited that have the potential to enter the leachate collection system and require treatment.

*Opportunities for Improvements* – SCILA will continue to promote HHM collection events through both stationary and mobile events throughout the planning area.

**Attachment I**

**Section 9 - Narrative – Plan Implementation next Planning Cycle**

## Section 9 Plan Implementation – Upcoming 5 Years

### CONTINUATION OF EXISTING

As described in Section 7 (and Attachment G), Programs 1-7 were initiated in the past planning cycle and will continue to be implemented/evaluated during the upcoming planning cycle. Programs 1-7 are identified as:

Program 1 - Education

Program 2 – New Scale, Scale House, and Shop

Program 3 – New Internal Haul Road

Program 4 – New Landfill Cells Phase A and Phase B and New Leachate Lagoon

Program 5 – New Tree Waste, Scrap Metal, and Appliance Management Areas

Program 6 – Curbside MSW Collection & Recyclables Collection (UBP)

Program 7 – Maintain HHM Services

### FUTURE

#### Program 8

*Program Description: Evaluate Timing/Need for the next RCRA Subtitle D Landfill expansion in Phase C.*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: N/A - Internal System Improvement*

*Targeted Audience: Customers – Continued Services and Cost Control*

*Anticipated Impact and Waste Diversion for the Next 5 Years: Positive*

SCILA will evaluate the life of the existing operational areas of the landfill and determine the timing of the next expansion project. The timing of the future expansion will most likely occur within this planning period. Development of sufficient operations areas ahead of the need typically results in long cell life, flexibility in operations, special waste acceptance opportunities, and can also accommodate large and temporary increases in waste disposal needs related to storm events.

The program directly addresses item e. of the State's Waste Management Hierarchy (455B.301A).

#### Program 9

*Program Description: Evaluate the Interim Closure of Cell 1 through Cell 5 versus the Final Closure of Cell 1 through Cell 5.*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: N/A - Internal System Improvement*

*Targeted Audience: Customers – Continued Services and Cost Control*

*Anticipated Impact and Waste Diversion for the Next 5 Years: Positive*

Landfill Areas *Cell 1 through Cell 5* are anticipated to be at capacity in 2028. SCILA will evaluate whether an interim closure prior to final closure will benefit the SCILA and the planning area participants. Interim closure may be beneficial if a 3<sup>rd</sup> party implements gas collection in *Cell 1 through Cell 5*. Interim closure may also be beneficial for airspace recovery as preliminary settlement of solid waste may afford additional solid waste disposal in *Cell 1 through Cell 5* prior to final closure in the future. Final Closure funds are available and construction costs at present may be sufficiently lower now than future costs.

The cost differential may be sufficient that final closure now may offset any potential gains from recovered air space or gas revenues realized over the interim.

The program directly addresses item e. of the State's Waste Management Hierarchy (455B.301A).

#### **Program 10**

*Program Description: Evaluate the Potential of Landfill Gas Collection and Conversion by a 3<sup>rd</sup> Party  
Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: N/A - Internal System Improvement*

*Targeted Audience: Customers – Cost Controls through landfill gas sales revenues*

*Anticipated Impact and Waste Diversion for the Next 5 Years: Positive – Additional revenues received can be applied to diversion programs.*

SCILA also considers the destruction of landfill gas to be a positive environmental benefit.

The program directly addresses items c. of the State's Waste Management Hierarchy (455B.301A).

#### **Program 11**

*Program Description: Evaluate the Potential for Customer Convenience Small Load Drop-Off area at the landfill*

*Responsibility for Program Oversight: SCILA*

*Public Education Strategies Employed: The website, site signage, and direct contact between staff and customers.*

*Targeted Audience: All Customers*

*Impact and Waste Diversion: Positive*

SCILA will evaluate the construction of a small load drop-off at the landfill near the scale where the non-commercial (individual) small loads can be deposited for proper recycling and disposal. Customer convenience, customer safety, site cleanliness, and site efficiency are typically improved when the residential traffic is separated from the working face and the large commercial vehicle traffic.

The program would directly address items b. and e. of the State's Waste Management Hierarchy (455B.301A).